



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001764261

2. Name of Corporation Making A Change Community

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624210

4. Principal Office Address

No. and Street: 1838 PAWTUCKET AVE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: US

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

COMMUNITY BUILDING, FEEDING THE LESS FORTUNATE, CULTRAVATING A
BETTER
ENVIRONMENTAL FOR THE YOUTH

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MONEISHA JENKINS	1838 PAWTUCKET AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KASANDRA WILCOX	1838 PAWTUCKET AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ANDREA HARLEY	1838 PAWTUCKET AVENUE EAST PROVIDENCE, RI 02914 USA
INCORPORATOR	KASANDRA WILCOX	1838 PAWTUCKET AVENUE EAST PROVIDENCE, RI 02914 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MONEISHA JENKINS 1838 PAWTUCKET AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of May, 2024 at 10:19:52 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KASANDRA WILCOX
Signature of Authorized Person

Form No. 631
Revised 09/07

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