



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000095639

**2. Name of Corporation** The Center to Advance Minority Participation in the Construction Industry, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 95 HATHAWAY ST SUITE 21

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE BENEFITS OF CAREERS IN THE BUILDING TRADES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN PETER CRUZ	570 BROAD ST PROVIDENCE, RI 02907
PRESIDENT	JOHN P CRUZ	4 LINCOLN AVE WARWICK, RI 02888 USA
TREASURER	JOHN P CRUZ	4 LINCOLN AVE WARWICK, RI 02888 USA
TREASURER	JOHN P CRUZ	570 BROAD ST PROVIDENCE, RI 02907 USA
SECRETARY	HENRY HODGE	9 OLD SNAKE HILL ROAD GLOCESTER, RI 02814 USA
VICE PRESIDENT	JHONNY LEVYA	631 DOUGLAS AVE PROVIDENCE, RI 02908 USA
DIRECTOR	JOHN P CRUZ	4 LINCOLN AVE WARWICK, RI 02888 USA
DIRECTOR	STANFORD CAMERON	120 ROBINSON ST PROVIDENCE, RI 02907
DIRECTOR	JHONNY LEYVA	631 DOUGLAS AVE PROVIDENCE, RI 02908 USA
DIRECTOR	HENRY HODGE	9 OLD SNAKE HILL ROAD GLOCESTER, RI 02814 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICHOLAS A. LAMBROS, ESQ. 100 MIDWAY ROAD, SUITE 16 CRANSTON , RI 02920

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of May, 2024 at 10:29:50 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN P CRUZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07