RI SOS Filing Number: 202453737290 Date: 5/2/2024 10:34:00 AM



# State of Rhode Island Office of the Secretary of State

No Fee

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corp Annual Report - Amended

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2024

- 1. Corporate ID No. 000073377
- 2. Name of Corporation <u>ATKINSREALIS USA INC.</u>
- 3. Street Address Principal Business Office:

No. and Street: 4030 W BOY SCOUT BLVD

**SUITE 700** 

City or Town: TAMPA State: FL Zip: 33607 Country: USA

5. State of Incorporation

State: FL

### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

### **ENGINEERING CONSULTANTS**

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |  |
|-------|-----------------------------|---|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |

| DIRECTOR  | SUSAN C REINHARDT  | 3901 CALVERTON BLVD, SUITE 400<br>CALVERTON, MD 20705 US   |  |
|-----------|--------------------|--|--|
| TREASURER | SUSAN C REINHARDT  | 3901 CALVERTON BLVD, SUITE 400<br>CALVERTON, MD 20705 US   |  |
| PRESIDENT | STEPHEN J. MORRISS | 801 SOUTH GRAND AVE, SUITE 275<br>LOS ANGELES, CA 90017 US |  |
| DIRECTOR  | STEPHEN J. MORRISS | 801 SOUTH GRAND AVE, SUITE 275<br>LOS ANGELES, CA 90017 US |  |
| SECRETARY | DAVID H. LUND, JR. | 4030 WEST BOY SCOUT BLVD, SUITE 700<br>TAMPA, FL 33607 US  |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| CWP            |                 | \$5.0000               | 100.00   | 0  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 2 Day of May, 2024 at 10:35:50 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By DAVID H. LUND JR.

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved

RI SOS Filing Number: 202453737290 Date: 5/2/2024 10:34:00 AM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

May 02, 2024 10:34 AM

Gregg M. Amore Secretary of State

Treg M. Coure

