RI SOS Filing Number: 202453737650 Date: 5/2/2024 10:43:00 AM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 Fee: \$20.00

(401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000733909
- 2. Name of Corporation Nurse-Family Partnership
- 3. State of Incorporation

State: CO

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>624110</u>

#### 4. Principal Office Address

No. and Street: 1900 GRANT STREET

**SUITE 400** 

City or Town: <u>DENVER</u> State: <u>CO</u> Zip: <u>80203</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDES SERVICE TO COMMUNITIES IN IMPLEMENTING A COST EFFECTIVE EVIDENCE BASED NURSE HOME VISITATION PROGRAM

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLOTTE MIN-HARRIS	1900 GRANT ST. SUITE 400 DENVER, CO 80203 USA
SECRETARY	JAKE KATHLEEN MARCUS	1900 GRANT ST DENVER, CO 80203 USA
CFO	JULIA TESKA	1900 GRANT ST. SUITE 400 DENVER, CO 80203 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK, RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of May, 2024 at 10:46:50 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By **CHARLOTTE MIN-HARRIS**

Signature of Authorized Person

Form No. 631 Revised 09/07

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