



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001748047

2. Name of Corporation A CALL TO MEN THE NATIONAL ASSOCIATION OF MEN
COMMITTED TO ENDING VIOLENCE AGAINST WOMEN, INC.

3. State of Incorporation

State: NY

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 8640 UNIVERSITY CITY BLVD STE A-3 #

354

813

City or Town: CHARLOTTE

State: NC Zip: 28213 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE A HEALTHY AND RESPECT MANHOOD AND SHIFT ATTITUDES AND
BEHAVIORS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL TILIAKOS	99 BOURNDALE ROAD MANHASSET, NY 11030 USA
TREASURER	DANIELLE HERZLICH	31 RIDGE ROAD NUTLEY, NJ 07110 USA
SECRETARY	THEODORE BUNCH	8640 UNIVERSITY CITY BLVD STE A-3 # 354 CHARLOTTE, NC 28213 USA
CEO	TONY PORTER	8640 UNIVERSITY CITY BLVD, SUITE A - 3, #354 CHARLOTTE, NC 28213 USA
COO	DANIELLE NICHOLSON	8640 UNIVERSITY CITY BLVD STE A-3 # 354 CHARLOTTE, NC 28213 USA
DIRECTOR	MIKE MASON	8640 UNIVERSITY CITY BLVD, SUITE A - 3, #354, CHARLOTTE, NC 28213 USA
DIRECTOR	ALAN GARDNER	VERIZON COMMUNICATIONS, ONE VERIZON WAY BASKING RIDGE, NJ 07920 USA
DIRECTOR	ANTHONY CAMPANELLI	30 ROCKEFELLER PLAZA, 41ST FLOOR NEW YORK, NY 10112 USA
DIRECTOR	CHELSEY GOODAN	4350 PRICE ST LOS ANGELES, CA 90027 USA
DIRECTOR	MARK HERZLICH	31 RIDGE ROAD NUTLEY, NJ 07110 USA
DIRECTOR	ERIC J JOLLY	8640 UNIVERSITY CITY BLVD, SUITE A - 3, #354 CHARLOTTE, NC 28213 USA
DIRECTOR	JANNA MEYROWITZ TURNER	8640 UNIVERSITY CITY BLVD, SUITE A - 3, #354 CHARLOTTE, NC 28213 USA
DIRECTOR	PETAL MODESTE	1125, AMSTERDAM AVENUE NEW YORK, NY 10027 USA
DIRECTOR	PETER BUFFETT	176 HIDDEN VALLEY ROAD KINGSTON, NY 12401 USA
DIRECTOR	RALPH CARTER	DUANE MORRIS LLP, 1540 BROADWAY, NY 10030 USA
DIRECTOR	KERRY WATERSON	8640 UNIVERSITY CITY BLVD, SUITE A - 3, #354, CHARLOTTE, NC 28213 USA
DIRECTOR	LEE ROPER - BATKER	10 INLETS BLVD., NOKOMIS, FL 34275 USA
DIRECTOR	MAURICIO MOTA	1639 11TH ST, SUITE 140 SANTA MONICA, CA 90404 USA
DIRECTOR	J.R. MARTINEZ	8640 UNIVERSITY CITY BLVD, SUITE A - 3, #354 CHARLOTTE, NC 28213 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LEGALINC CORPORATE SERVICES INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK ,
RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of May, 2024 at 10:47:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIELLE NICHOLSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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