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ode Island

## ent of State - Business Services Division

Annual Report for the year: 2024 Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

| 1. Entity ID Number   | 2. Exact name of the Corporation  |                      |                                      |                |                             |                      |  |  |
|---|---|----------------------|--------------------------------------|----------------|-----------------------------|----------------------|--|--|
| 000017243   | Pinga Bakery, Inc.  |                      |                                      |                |                             |                      |  |  |
| 3. Principal Office Address   | City  |                      |                                      |                |                             | Zip                  |  |  |
| 30 Newell Street  |   | West Wa              | West Warwick                         |                | 02893                       |                      |  |  |
| 4. NAICS Code   | 6. Brief description of the character of business conducted in Rhode Island |                      |                                      |                |                             |                      |  |  |
| 424990  | Wholesale and retail bakery   |                      |                                      |                |                             |                      |  |  |
| 5. State of Incorporation   |   |                      |                                      |                |                             |                      |  |  |
| Rhode Island  |   |                      |                                      |                |                             |                      |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment   |   |                      |                                      |                |                             |                      |  |  |
| President Name Michael J. Pinga   |   |                      | Vice-President Name Michael J. Pinga |                |                             |                      |  |  |
| Street Address 30 Newell Street   |   |                      | Street Address 30 Newell Street      |                |                             |                      |  |  |
| <sup>City</sup> West Warwick  | State RI  | <sup>Zıp</sup> 02893 | City West Warwick                    |                | State RI                    | <sup>Zip</sup> 02893 |  |  |
| Secretary Name Michael J. Pinga   |   |                      | Treasurer Name Michael J. Pinga      |                |                             |                      |  |  |
| Street Address 30 Newell Street   |   |                      | Street Address 30 Newell Street      |                |                             |                      |  |  |
| City West Warwick   | State RI  | <sup>Zip</sup> 02893 | City West Warwick State RI Zip 02893 |                | <sup>Zip</sup> 02893        |                      |  |  |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment   |   |                      |                                      |                |                             |                      |  |  |
| Director Name<br>Michael J. Pinga   |   | Director Name None   |                                      |                |                             |                      |  |  |
| Street Address 30 Newell Street   |   |                      | Street Address                       | Street Address |                             |                      |  |  |
| City West Warwick   | State RI  | <sup>Zip</sup> 02893 | City                                 |                | State                       | Zip                  |  |  |
| Director Name None  |   |                      | Director Name<br>None                |                |                             |                      |  |  |
| Street Address  |   |                      | Street Address                       |                |                             |                      |  |  |
| City  | State   | Zip                  | City                                 | er empire :    | State                       | Zip                  |  |  |
| 9. Shares Authorized  | 10. Shares Issue  |                      |                                      |                |                             |                      |  |  |
| Department of State   |   | NUMBER OF            | SHARES                               |                |                             | PAR VALUE            |  |  |
| Changes require an additional filing.   |   | 100                  |                                      | class A com    | class A common no par value |                      |  |  |
|   |   | 900                  |                                      | class B com    | class B common no par value |                      |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or  |   |                      |                                      |                |                             |                      |  |  |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and |   |                      |                                      |                |                             |                      |  |  |
| statements, and that all statements contained herein are true and correct.  |   |                      |                                      |                |                             |                      |  |  |
| Name of Authorized Representative Michael J. Pinga  |   |                      |                                      |                | Date , 2024                 |                      |  |  |
| Signature of Authorized Representative  Michael France Less.  |   |                      |                                      |                |                             |                      |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov