DocuSign Envelope ID: 6250B24B-80CC-4E4A-8126-35D844328B4C State of Rhode Island **Department of State - Business Services Division** Annual Report for the year: 2024 Corporation → Fillng period: February 1 - May 1 Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. 1. Entity ID Number 2. Exact name of the Corporation 001689859 TJH & Associates, Ltd. 3. Principal Office Address City State Zip 65 Burbank Road Sutton MA 01590 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island 524210 insurance products and services 5. State of Incorporation List ALL officers (names and addresses) Check the box to indicate an attachment President Name Vice-President Name Thomas J. Hannon, III Street Address Street Address 65 Burbank Road City State Zlp City State Zip Sutton MA 01590 Secretary Name Treasurer Name Thomas J. Hannon, III Thomas J. Hannon, III Street Address Street Address 65 Burbank Road 65 Burbank Road City State Zip City State Zlp Sutton MA 01590 Sutton MA 01590 8. List ALL directors (names and addresses) Check the box to Indicate an attachment Director Name Director Name Street Address Street Address City State Zlp City State Ζlp Director Name Director Name Street Address Street Address City State Zip City State Ζlρ 9. Shares Authorized 10. Shares Issued Check the box to indicate an attachment This information is currently of record in the NUMBER OF SHARES CLASS/SERIES PAR VALUE Department of State. 100 **Common Shares** 0.01 par value Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date₄/25/2024 | 10:39 AM. PD|T Thomas J. Hannon, III Signature of Authorized Representative FILED 1000 MAIL TO: **Division of Business Services**

FORM 630 - Revised: 04/2023

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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