	State of Rhode Office of the Secret		Fee: \$20.00	
	Division Of Busines			
	148 W. River S			
	Providence RI 029			
1636	(401) 222-30	040		
Non-Profit Corporation Annual Report				
Filing Period: February 1 - May	1			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024				
1. Corporate ID No. 001687647				
2. Name of Corporation <u>Barrington High School Boys Hockey</u> , Inc.				
3. State of Incorporation				
State: <u>RI</u>				
NAICS CODE				
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> .				
NAICS Code				
<u>624110</u>				
4. Principal Office Address				
No. and Street: 1 STAR	BROOK DRIVE			
City or Town: <u>BARRIN</u>		e: <u>RI</u> Zip: <u>02806</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
SPONSORING THE SUPPORT OF HOCKEY FOR THE YOUTH OF THE TOWN OF				
BARRINGTON				
6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.				
Title	Individual Name	Add	ress	
1			· .	

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	BRIAN E CLARK	1 STARBROOK DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	RICHARD WOOD	200 MIDDLE HIGHWAY, P.O. BOX 358 BARRINGTON, RI 02806 USA
DIRECTOR	JIM MCCARTY	200 MIDDLE HIGHWAY, P.O. BOX 358 BARRINGTON, RI 02806 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRIAN E. CLARK 1 STARBROOK DRIVE BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of May, 2024 at 3:53:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>BRIAN E. CLARK</u>

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved