



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

MAY 08 2024

BY

105  
[Signature]

|                                                                                                                                                                                                                                                  |                                                                                                                                 |                                                                 |                     |                                                                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|------------------------------------------------------------------|--------------|
| 1 Entity ID Number<br>001766702                                                                                                                                                                                                                  |                                                                                                                                 | 2 Exact name of the Corporation<br>Product Management Team Corp |                     |                                                                  |              |
| 3 Principal Office Address<br>223 Wapping Rd                                                                                                                                                                                                     |                                                                                                                                 | City<br>Portsmouth                                              |                     | State<br>RI                                                      | Zip<br>02871 |
| 4 NAICS Code<br>541618                                                                                                                                                                                                                           | 6 Brief description of the character of business conducted in Rhode Island<br>Provide consulting services to business customers |                                                                 |                     |                                                                  |              |
| 5 State of Incorporation<br>DE                                                                                                                                                                                                                   |                                                                                                                                 |                                                                 |                     |                                                                  |              |
| 7 List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                                                 |                                                                 |                     |                                                                  |              |
| President Name<br>Vladimir Zachary                                                                                                                                                                                                               |                                                                                                                                 |                                                                 | Vice-President Name |                                                                  |              |
| Street Address<br>223 Wapping Rd                                                                                                                                                                                                                 |                                                                                                                                 |                                                                 | Street Address      |                                                                  |              |
| City<br>Portsmouth                                                                                                                                                                                                                               | State<br>RI                                                                                                                     | Zip<br>02871                                                    | City                | State                                                            | Zip          |
| Secretary Name<br>Vladimir Zachary                                                                                                                                                                                                               |                                                                                                                                 |                                                                 | Treasurer Name      |                                                                  |              |
| Street Address<br>223 Wapping Rd                                                                                                                                                                                                                 |                                                                                                                                 |                                                                 | Street Address      |                                                                  |              |
| City<br>Portsmouth                                                                                                                                                                                                                               | State<br>RI                                                                                                                     | Zip<br>02871                                                    | City                | State                                                            | Zip          |
| 8 List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                                                 |                                                                 |                     |                                                                  |              |
| Director Name                                                                                                                                                                                                                                    |                                                                                                                                 |                                                                 | Director Name       |                                                                  |              |
| Street Address                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                 | Street Address      |                                                                  |              |
| City                                                                                                                                                                                                                                             | State                                                                                                                           | Zip                                                             | City                | State                                                            | Zip          |
| Director Name                                                                                                                                                                                                                                    |                                                                                                                                 |                                                                 | Director Name       |                                                                  |              |
| Street Address                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                 | Street Address      |                                                                  |              |
| City                                                                                                                                                                                                                                             | State                                                                                                                           | Zip                                                             | City                | State                                                            | Zip          |
| 9 Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                                                                                                                                 |                                                                 |                     |                                                                  |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                 |                                                                                                                                 | 10 Shares Issued                                                |                     | Check the box to indicate an attachment <input type="checkbox"/> |              |
|                                                                                                                                                                                                                                                  |                                                                                                                                 | NUMBER OF SHARES                                                | CLASS/SERIES        | PAR VALUE                                                        |              |
|                                                                                                                                                                                                                                                  |                                                                                                                                 | 20,000                                                          | A                   | no par value                                                     |              |
|                                                                                                                                                                                                                                                  |                                                                                                                                 |                                                                 |                     |                                                                  |              |
| 11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                                                 |                                                                 |                     |                                                                  |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                             |                                                                                                                                 |                                                                 |                     |                                                                  |              |
| Name of Authorized Representative<br>Vladimir Zachary                                                                                                                                                                                            |                                                                                                                                 |                                                                 |                     | Date<br>04/30/2024                                               |              |
| Signature of Authorized Representative<br>[Signature]                                                                                                                                                                                            |                                                                                                                                 |                                                                 |                     |                                                                  |              |