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## State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000038869
- 2. Name of Corporation INFINITY BROADCASTING CORPORATION
- 3. Street Address Principal Business Office:

No. and Street: 2400 MARKET STREET, 4TH FLOOR

City or Town: PHILADELPHIA State: PA Zip: 19103 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: DE

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

515112

6. Brief Description of the Character of Business Conducted in Rhode Island

#### RADIO BROADCASTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |  |
|-------|-----------------------------|---|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |

| PRESIDENT   | DAVID J. FIELD        | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
|---|-----------------------|---|--|
| TREASURER   | ELIZABETH BRAMOWSKI   | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| SECRETARY   | ANDREW P. SUTOR IV    | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| EXECUTIVE VICE PRESIDENT &<br>CHIEF DIGITAL OFFICER | JD CROWLEY            | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| EXECUTIVE VICE PRESIDENT & ASSISTANT SECRETARY      | MICHAEL E. DASH JR.   | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| CHIEF EXECUTIVE OFFICER, AND CHAIRMAN               | DAVID J. FIELD        | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| EXECUTIVE VICE PRESIDENT & CHIEF FINANCIAL OFFICER  | RICHARD J. SCHMAELING | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| EXECUTIVE VICE PRESIDENT & CHIEF OPERATING OFFICER  | SUSAN R. LARKIN       | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| EXECUTIVE VICE PRESIDENT                            | ANDREW P. SUTOR IV    | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| CHIEF ACCOUNTING OFFICER                            | ELIZABETH BRAMOWSKI   | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| CHIEF REVENUE OFFICER                               | BRIAN BENEDIK         | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| VICE PRESIDENT                                      | LAURA BERMAN          | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| ASSISTANT SECRETARY                                 | LAURA BERMAN          | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| VICE PRESIDENT OF TAXES                             | NICHOLAS TSAPRALIS    | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| SVP & MARKET MANAGER                                | MIKE THOMAS           | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| DIRECTOR  | DAVID FIELD           | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| DIRECTOR  | RICHARD SCHMAELING    | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |
| DIRECTOR  | ANDREW SUTOR          | 2400 MARKET STREET, 4TH FLOOR<br>PHILADELPHIA, PA 19103 USA |  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| CWP            |                 | \$1.0000               | 1,000.00                                       | 100  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the corporation by the receiver or trustee.

**Signed this 7 Day of May, 2024 at 12:30:49 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By JASON PROFFITT

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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