



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024  
Non-Profit Corporation

MAY 06 2024  
2069 0

- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                    |                   |                                                                                                                                                                                                                                         |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. Entity ID Number<br><b>000057211</b>                                                                                                                                                                            |                   | 2. Exact name of the Corporation<br><b>West Greenwich Historical Preservation Soc.</b>                                                                                                                                                  |                       |
| 3. State of Incorporation<br><b>R.I.</b>                                                                                                                                                                           |                   | 5. Brief description of the character of business conducted in Rhode Island<br><b>Continue keeping + expanding collection of historical pictures and records of town for educational use and for individuals ability to have access</b> |                       |
| 4. NAICS Code<br><b>813312</b>                                                                                                                                                                                     |                   |                                                                                                                                                                                                                                         |                       |
| 6. Principal Office Address<br><b>67 Fry Pond Rd</b>                                                                                                                                                               |                   | City<br><b>W. Greenwich</b>                                                                                                                                                                                                             | State<br><b>R.I.</b>  |
|                                                                                                                                                                                                                    |                   | Zip<br><b>02817</b>                                                                                                                                                                                                                     |                       |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                   |                                                                                                                                                                                                                                         |                       |
| President Name <b>Roberta Baker</b>                                                                                                                                                                                |                   | Vice-President Name <b>Lorraine Hilton</b>                                                                                                                                                                                              |                       |
| Street Address <b>320 Sharpe St.</b>                                                                                                                                                                               |                   | Street Address <b>1504 Main St.</b>                                                                                                                                                                                                     |                       |
| City <b>W. Greenwich</b>                                                                                                                                                                                           | State <b>R.I.</b> | City <b>Country</b>                                                                                                                                                                                                                     | State <b>R.I.</b>     |
| Zip <b>02817</b>                                                                                                                                                                                                   |                   | Zip <b>02816</b>                                                                                                                                                                                                                        |                       |
| Secretary Name <b>Lauren Kasz</b>                                                                                                                                                                                  |                   | Treasurer Name <b>Charlotte B Jolls</b>                                                                                                                                                                                                 |                       |
| Street Address <b>320 Sharpe St.</b>                                                                                                                                                                               |                   | Street Address <b>67 Fry Pond Rd.</b>                                                                                                                                                                                                   |                       |
| City <b>W. Greenwich</b>                                                                                                                                                                                           | State <b>R.I.</b> | City <b>W. Greenwich</b>                                                                                                                                                                                                                | State <b>R.I.</b>     |
| Zip <b>02817</b>                                                                                                                                                                                                   |                   | Zip <b>02817</b>                                                                                                                                                                                                                        |                       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                   |                                                                                                                                                                                                                                         |                       |
| Director Name <b>Charlotte B. Jolls</b>                                                                                                                                                                            |                   | Director Name <b>Lauren Kasz</b>                                                                                                                                                                                                        |                       |
| Street Address <b>same as above</b>                                                                                                                                                                                |                   | Street Address <b>same as above</b>                                                                                                                                                                                                     |                       |
| City                                                                                                                                                                                                               | State             | City                                                                                                                                                                                                                                    | State                 |
| Zip                                                                                                                                                                                                                |                   | Zip                                                                                                                                                                                                                                     |                       |
| Director Name <b>Roberta Baker</b>                                                                                                                                                                                 |                   | Director Name <b>Lorraine Hilton</b>                                                                                                                                                                                                    |                       |
| Street Address <b>same as above</b>                                                                                                                                                                                |                   | Street Address <b>same as above</b>                                                                                                                                                                                                     |                       |
| City                                                                                                                                                                                                               | State             | City                                                                                                                                                                                                                                    | State                 |
| Zip                                                                                                                                                                                                                |                   | Zip                                                                                                                                                                                                                                     |                       |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                   |                                                                                                                                                                                                                                         |                       |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                   |                                                                                                                                                                                                                                         |                       |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>                                  |                   |                                                                                                                                                                                                                                         |                       |
| Name of Officer/Authorized Representative<br><b>Charlotte B. Jolls</b>                                                                                                                                             |                   |                                                                                                                                                                                                                                         | Date<br><b>5/1/24</b> |
| Signature of Officer/Authorized Representative<br><b>Charlotte B. Jolls</b>                                                                                                                                        |                   |                                                                                                                                                                                                                                         |                       |

MAIL TO:  
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