



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**

MAY 08 2024

BY

|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>42401</b>                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>SUMMIT PEST CONTROL, INC.</b>                                                                                                                              |                                                                                                                       |                    |                        |
| 3. Principal Office Address<br><b>80 Mill Street</b>                                                                                                                                                                                              |                    |                                                                                                                                                                                                   | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b> | Zip<br><b>02905</b>    |
| 4. NAICS Code<br><b>813990</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Manufacture, sell and deal in the extermination of insects or animals or general building and house repairs</b> |                                                                                                                       |                    |                        |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                            |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
| President Name<br><b>Corina Alpaio</b>                                                                                                                                                                                                            |                    |                                                                                                                                                                                                   | Vice-President Name<br><b>Corina Alpaio</b>                                                                           |                    |                        |
| Street Address<br><b>80 Mill Street</b>                                                                                                                                                                                                           |                    |                                                                                                                                                                                                   | Street Address<br><b>80 Mill Street</b>                                                                               |                    |                        |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02905</b>                                                                                                                                                                               | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b> | Zip<br><b>02905</b>    |
| Secretary Name<br><b>Corina Alpaio</b>                                                                                                                                                                                                            |                    |                                                                                                                                                                                                   | Treasurer Name<br><b>Corina Alpaio</b>                                                                                |                    |                        |
| Street Address<br><b>80 Mill Street</b>                                                                                                                                                                                                           |                    |                                                                                                                                                                                                   | Street Address<br><b>80 Mill Street</b>                                                                               |                    |                        |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02905</b>                                                                                                                                                                               | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b> | Zip<br><b>02905</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
| Director Name<br><b>Corina Alpaio</b>                                                                                                                                                                                                             |                    |                                                                                                                                                                                                   | Director Name                                                                                                         |                    |                        |
| Street Address<br><b>80 Mill Street</b>                                                                                                                                                                                                           |                    |                                                                                                                                                                                                   | Street Address                                                                                                        |                    |                        |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02905</b>                                                                                                                                                                               | City                                                                                                                  | State              | Zip                    |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                   | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                                   | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                                                                               | City                                                                                                                  | State              | Zip                    |
| 9. Shares Authorized                                                                                                                                                                                                                              |                    |                                                                                                                                                                                                   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                    |                                                                                                                                                                                                   | NUMBER OF SHARES                                                                                                      |                    |                        |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                   | CLASS/SERIES                                                                                                          |                    |                        |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                   | PAR VALUE                                                                                                             |                    |                        |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |
| Name of Authorized Representative<br><b>Corina Alpaio, President</b>                                                                                                                                                                              |                    |                                                                                                                                                                                                   |                                                                                                                       |                    | Date<br><b>4-26-24</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                    |                                                                                                                                                                                                   |                                                                                                                       |                    |                        |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)