



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2024
Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BSD
24 MAY 7 AM 11:20:31

1. Entity ID Number 000139310		2. Exact name of the Corporation McCormick Electric Inc	
3. Principal Office Address 24 Sweet Fern Drive		City CRANSTON	State RI
Zip 02921		6. Brief description of the character of business conducted in Rhode Island ELECTRICAL CONTRACTING WORK	
4. NAICS Code 813920		5. State of Incorporation R.I.	
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name EDWARD J MCCORMICK		Vice-President Name DAVID MCCORMICK	
Street Address 24 Sweet Fern Dr.		Street Address 24 Sweet Fern Dr.	
City CRANSTON	State RI	Zip 02921	City CRANSTON
State RI	Zip 02921	City CRANSTON	State RI
Secretary Name DAVID MCCORMICK		Treasurer Name EDWARD J MCCORMICK	
Street Address 24 Sweet Fern Dr.		Street Address 24 Sweet Fern Dr.	
City CRANSTON	State RI	Zip 02921	City CRANSTON
State RI	Zip 02921	City CRANSTON	State RI
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	City
State	Zip	City	State
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	City
State	Zip	City	State
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES	
		CLASS/SERIES	
		PAR VALUE	
		1,000	
		0.00	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative David McCormick		Date 5/7/2024	
Signature of Authorized Representative		FILED 1180	
		MAY 07 2024	
		BY 5Jd3x	