



State of Rhode Island  
Department of State - Business Services Division

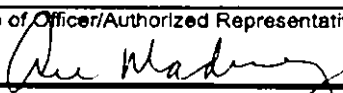
Annual Report for the year: 2024

Non-Profit Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|-----------|
| 1. Entity ID Number<br>000037949                                                                                                                                                                            |          | 2. Exact name of the Corporation<br>The National American Glass Club Ltd.                                                                  |                                     |                            |           |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                   |          | 5. Brief description of the character of business conducted in Rhode Island<br>To promote the study and appreciation of all types of glass |                                     |                            |           |
| 4. NAICS Code<br>813319                                                                                                                                                                                     |          |                                                                                                                                            |                                     |                            |           |
| 6. Principal Office Address                                                                                                                                                                                 |          |                                                                                                                                            | City                                | State                      | Zip       |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                              |          |                                                                                                                                            |                                     |                            |           |
| President Name Anne Madarasz                                                                                                                                                                                |          |                                                                                                                                            | Vice-President Name Art Reed        |                            |           |
| Street Address 1212 Smallman Street                                                                                                                                                                         |          |                                                                                                                                            | Street Address 6411 Fall Clove Road |                            |           |
| City Pittsburgh                                                                                                                                                                                             | State PA | Zip 15222                                                                                                                                  | City Delaney                        | State NY                   | Zip 13752 |
| Secretary Name Judith Unsen                                                                                                                                                                                 |          |                                                                                                                                            | Treasurer Name Linda M. Reed        |                            |           |
| Street Address 82 Cary Avenue                                                                                                                                                                               |          |                                                                                                                                            | Street Address 6411 Fall Clove Road |                            |           |
| City Lexington                                                                                                                                                                                              | State MA | Zip 02421                                                                                                                                  | City Delaney                        | State NY                   | Zip 13752 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>        |          |                                                                                                                                            |                                     |                            |           |
| Director Name Gail Bardham                                                                                                                                                                                  |          |                                                                                                                                            | Director Name Susan Haller          |                            |           |
| Street Address 2817 Pinewood Circle                                                                                                                                                                         |          |                                                                                                                                            | Street Address P.O. Box 185280      |                            |           |
| City Corning                                                                                                                                                                                                | State NY | Zip 14830                                                                                                                                  | City Hamden                         | State CT                   | Zip 06518 |
| Director Name Betsy Hewlett Lessing                                                                                                                                                                         |          |                                                                                                                                            | Director Name Peggy Hooper          |                            |           |
| Street Address 1 Gingerbread Lane                                                                                                                                                                           |          |                                                                                                                                            | Street Address 21 Bertson Avenue    |                            |           |
| City Yarmouthport                                                                                                                                                                                           | State MA | Zip 02675                                                                                                                                  | City West Roxbury                   | State MA                   | Zip 02132 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                 |          |                                                                                                                                            |                                     |                            |           |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |          |                                                                                                                                            |                                     |                            |           |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                  |          |                                                                                                                                            |                                     |                            |           |
| Name of Officer/Authorized Representative<br><b>Anne Madarasz, President</b>                                                                                                                                |          |                                                                                                                                            |                                     | Date<br><b>May 1, 2024</b> |           |
| Signature of Officer/Authorized Representative<br>                                                                       |          |                                                                                                                                            |                                     | 5/1/24                     |           |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

State of Rhode Island  
Department of State—Business Services Division

Corporate I.D. No. 000037949

Attachment to the  
2024 Non-Profit Corporation Annual Report

The National American Glass Club Ltd.

7. List ALL officers (names and addresses):

Past President: Mary Mills  
4 Westover Court, Yardley, PA 19067

Second Vice-President: Julian (Jay) Rogers  
29 Autumn Lane, Onunquit, ME 03407

8. List ALL Directors (Names and addresses):

Louis Lopilato 16 Kensington Street, Braintree, MA 02184

Carolyn Swan Needell Chrysler Museum of Art  
One Memorial Place, Norfolk, VA 23510

Alexandra M. Ruggiero The Corning Museum of Glass  
One Museum Way, Corning, NY 14830

Kirk Nelson 427 County Road, New Bedford, MA 02740

John Kohut P.O. Box 45, Elkland, PA 16920