



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Corporation  
Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is Flash Rental Cars, Inc.

**SECTION II**

It is incorporated under the laws of State: MA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

**SECTION III**

The name, if different, which it elects to use in Rhode Island:

(a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island* **OR**

(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

**SECTION IV**

The date of its incorporation is 5/6/2024

and the period of its duration is ☒ Perpetual ☐

**SECTION V**

The location of its principal office is

No. and Street: 122 DOTY CIRCLE

City or Town: WEST SPRINGFIELD

State: MA

Zip: 01089

Country: USA

**SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: 222 JEFFERSON BLVD., SUITE 200

City or Town: WARWICK

State: RI

Zip: 02888

and the name of its proposed registered agent in Rhode Island at that address is INCorp SERVICES, INC.

**SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

CAR RENTAL OR ANY OTHER LAWFUL ACT OR ACTIVITY FOR WHICH CORPORATIONS MAY BE FORMED.

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES E. BALISE JR.	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
TREASURER	TIMOTHY INGERSON	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
SECRETARY	TIMOTHY INGERSON	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
DIRECTOR	JAMES E. BALISE JR.	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
DIRECTOR	TIMOTHY INGERSON	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES E. BALISE JR.	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
TREASURER	TIMOTHY INGERSON	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
SECRETARY	TIMOTHY INGERSON	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
DIRECTOR	JAMES E. BALISE JR.	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA
DIRECTOR	TIMOTHY INGERSON	122 DOTY CIRCLE WEST SPRINGFIELD, MA 01089 USA

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Num of Shares	
CNP			\$0.0000	275,000.00

Signed this 8 Day of May, 2024 at 3:06:02 PM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

By JAMES E. BALISE, JR.  
Signature of Authorized Officer of the Corporation

Form No. 150  
Revised 09/07

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*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

May 6, 2024

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

**FLASH RENTAL CARS, INC.**

is a domestic corporation organized on **May 6, 2024**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*  
Secretary of the Commonwealth

Processed By: JD