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## State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

1. Corporate ID No. <u>000135747</u>

2. Name of Corporation AUMSI UM Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 220 VIRGINIA AVENUE

City or Town: INDIANAPOLIS State: IN Zip: 46204 Country: USA

4. Business Phone No.

5. State of Incorporation

State: IN

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541611

6. Brief Description of the Character of Business Conducted in Rhode Island

#### <u>UTILIZATION REVIEW/UTILIZATION MANAGEMENT SERVICES</u>

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address                                         |  |
|-------|-----------------------------|-------------------------------------------------|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |

| PRESIDENT           | FREEMAN TICHATONGA<br>CHANGAMIRE | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
|---------------------|----------------------------------|---------------------------------------------------|--|
| TREASURER           | VINCENT EDWARD SCHER             | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
| SECRETARY           | KATHLEEN SUSAN KIEFER            | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
| ASSISTANT TREASURER | ERIC KENNETH NOBLE               | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
| ASSISTANT SECRETARY | MAUREEN ANNE FISHER              | 4361 IRWIN SIMPSON ROAD<br>MASON, OH 45040 USA    |  |
| VICE PRESIDENT      | TAM QUY TON-NU                   | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
| CHAIRPERSON         | FREEMAN TICHATONGA<br>CHANGAMIRE | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR            | RONALD WILLIAM PENCZEK           | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR            | LAURIE HELM BENINTENDI           | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |
| DIRECTOR            | FREEMAN TICHATONGA<br>CHANGAMIRE | 220 VIRGINIA AVENUE<br>INDIANAPOLIS, IN 46204 USA |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per |                            | Total Issued and |
|----------------|-----------------|---------------|----------------------------|------------------|
|                |                 | Share         | Total Authorized<br>Shares |                  |
|                |                 |               | Number of Shares           | Shares           |
| CNP            |                 | \$0.0000      | 1,000.00                   | 1000             |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 9 Day of May, 2024 at 3:12:14 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By NATALIE PICKENS

Signature of Authorized Representative of the Corporation

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