| RI SOS Filing N | lumber: 2024 | 54591080 | Date: 5/9 |)/2024 4:00:00 Pf | М | | |
|---|-----------------------|------------------------------|----------------|-------------------------|---------------|------------------------------|--|
| State of Rhode Island | | | | | | FILED | |
| Department of Sta | ate - Busines | s Services D | ivision | | | MAY 0 9 2024 | |
| Annual Report for the year: | 2024 | | | | | 17/1/1 | |
| Corporation - | | | | | | BY JALLY | |
| → Filing period: February 1 - 1 → Filing Fee: \$50.00 | May 1 | | | | | | |
| → Penalty: Additional \$25.00 fe | ee if form is not fil | led by May 31. | | | - | | |
| 1. Entity ID Number | 2. Exact name of | ` ^ | estau | ran 4 Pe | rry | Tac. | |
| 3. unicipal Office Address | I SIT PLAN | | City | 1000 | Stafe | Zip | |
| 1210 Oaklaw | n ave | | Cran | | RI | | |
| 4. NAICS Code | o. Bhei descriptio | m or the characte | r or busines | s conducted in Rhode | Island | | |
| 10 | 1 | | | | | | |
| 5. State of Incorporation | C 11 | Commi | | 2004. | + | | |
| R.J. | - rull | Servic | <u>e 1</u> | Restauran | <u>ر</u> ب | | |
| 7. List ALL officers (names and add President Name | lresses) | <u> ,</u> | Dian Orașie | | ox to indic | ate an attachment 🔲 | |
| He are Kill | ı | | Vice-Presid | ent Name | | | |
| Street Address | | | Street Addr | ess | | <u> </u> | |
| G Chamberlai | n ct | | ļ | | | | |
| N. Smith field | State R 1 | 02896 | City | | State | Zip | |
| | | | | | | | |
| Street Address St | | | | Street Address | | | |
| Co Chamberlai | n CT | | Cac | Tramber | ain | CT | |
| City | State | 02896 | City | | State | Zip | |
| 10 Smithtiplo | 1 K L | 02896 | <u>يڪ بلال</u> | nithfield | 121 | 100890 | |
| 8. List ALL directors (names and ad Director Name | iaresses) | · | Director Na | | oox to indic | ate an attachment 🗌 | |
| Hanki Kibe | | | | | | | |
| Street Address | | | Street Addr | ess | | | |
| Chamber 10 | | t C | 103 | | [C1-4- | T-:- | |
| O. Smith fild | State 7 | 2ip 02896 | City | | State | Zip | |
| Director Name | <u></u> | 1000 | Director Na | me | | <u>1</u> | |
| | | | | | | | |
| Street Address | | | Street Addr | ess | | | |
| City | State | Zip | City | | State | Zip | |
| | | · | | | | | |
| 9. Shares Authorized This Information is currently of recor | dia sha | 10. Shares Issue NUMBER OF S | | Check the CLASS/SERI | | cate an attachment PAR VALUE | |
| Department of State. | a in the | | MARES | CLASS/SERI | <u> </u> | PAR VALUE | |
| Changes maying as additional Elias | | NO | | Common | 7 | NPV | |
| Changes require an additional filing. | | İ | | | | | |
| 11. This report must be executed or | n behalf of the con | poration by an au | thorized rep | resentative. If the com | oration is in | the hands of a re- | |
| ceiver or trustee, this report must b | e executed on beh | nalf of the corpora | tion by the r | receiver or trustee. | | | |
| Under penalty of perjury, I declar | | | | t, including any acco | mpanying | schedules and | |
| statements, and that all statements Name of Authorized Representative | | enn are true and | COTTECT. | | Date | | |
| 14. | و الم | | | | | | |
| Signature of Authorized Representa | ative | ; | | | | | |
| MONIC | TURD | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Phone: (401) 222-3040 Website: www.sos.ri.gov