



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000071454

2. Name of Corporation RHODE ISLAND TREE COUNCIL

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: P.O. BOX 6144

City or Town: PROVIDENCE

State: RI

Zip: 02940

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PRESERVE, PROTECT, EXPAND AND IMPROVE THE URBAN FORESTS AND TREES FOUND IN THE STATE OF RI.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| PRESIDENT | DORIS ALBERG | 18 HIGHLAND AVENUE LINCOLN, RI 02865 USA |
| TREASURER | MATTHEW W SWEET | 111 RUTHERGLEN AVE PROVIDENCE, RI 02907 USA |
| SECRETARY | CANDACE POWNING | 22 EAST STREET PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | THOMAS DUPREE | 20 GENTRY FARM DRIVE COVENTRY, RI 02816 USA |
| DIRECTOR | LOUIS DITORO | 159 PENN STREET PROVIDENCE, RI 02909 USA |
| DIRECTOR | ANDREW YATES | 52 MT. HOPE AVE JAMESTOWN, RI 02835 USA |
| DIRECTOR | MARK JOHNSON | 1036 SOUTH ROAD WAKEFIELD, RI 02879 USA |
| DIRECTOR | PAUL DOLAN | 2283 HARTFORD AVE JOHNSTON, RI 02919 USA |
| DIRECTOR | DOUGLAS DALTON | 236 ARMINGTON STREET CRANSTON, RI 02905 USA |
| DIRECTOR | WENDY DAVIS | 33 CLIFFTON ROAD BRISTOL, RI 02809 USA |
| DIRECTOR | MICHAEL EMMA | 33 CLIFFTON ROAD BRISTOL, RI 02809 USA |
| DIRECTOR | ANDREW SABO | 77 ROANOKE STREET PROVIDENCE, RI 02908 USA |
| DIRECTOR | STEVEN PILZ | 35 ANTHONY DRIVE CRANSTON, RI 02921 USA |
| DIRECTOR | DOUG STILL | 1000 ELMWOOD AVE, PROVIDENCE, RI 02905 USA |
| DIRECTOR | CATHY SPARKS | 48 EAST KILLINGLY ROAD FOSTER, RI 02825 |
| DIRECTOR | KATE SAYLES | 22 WINTER STREET WAKEFIELD, RI 02879 USA |
| DIRECTOR | SARAH BRADFORD | 25 CREIGHTON STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | DAVID NICKERSON | 69A OLD ROSE HILL ROAD WAKEFIELD, RI 02879 USA |
| DIRECTOR | JACK BANDONI | 86 CALLA STREET PROVIDENCE, RI 02905 USA |
| DIRECTOR | LUKE GRAHAM- VANNAIS | 103 RING STREET APT 3 PROVIDENCE, RI 02909 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW SWEET 111 RUTHERGLEN AVENUE PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of May, 2024 at 7:35:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MATTHEW W SWEET
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved