|   | State of Rhode<br>Office of the Secreta |                                | Fee: \$20.00             |  |
|---|---|--------------------------------|--------------------------|--|
|   | Division Of Busines                     |                                |                          |  |
|   | 148 W. River S                          |                                |                          |  |
| 1636  | Providence RI 029<br>(401) 222-30       |                                |                          |  |
| Non-Profit Corporation  | (111) 11                                |                                |                          |  |
| Annual Report   |   |                                |                          |  |
| Filing Period: February 1 - May   | / 1                                     |                                |                          |  |
| In accordance with R.I.G.L. 7-0<br>annual report within the time p<br>penalty fee of \$25.00.   |   |                                |                          |  |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024  |   |                                |                          |  |
| 1. Corporate ID No. 000030701   |   |                                |                          |  |
| 2. Name of Corporation PRESENTATION COLUMBUS CLUB   |   |                                |                          |  |
| 3. State of Incorporation   |   |                                |                          |  |
| State: <u>RI</u>  |   |                                |                          |  |
| NAICS CODE  |   |                                |                          |  |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u> |   |                                |                          |  |
| NAICS Code  |   |                                |                          |  |
| <u>813110</u>   |   |                                |                          |  |
| 4. Principal Office Address   |   |                                |                          |  |
| No. and Street: <u>17 STURBRIDGE AVE</u>  |   |                                |                          |  |
| City or Town: <u>GREEN</u>  |   | e: <u>RI</u> Zip: <u>02828</u> | Country: <u>USA</u>      |  |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island  |   |                                |                          |  |
|   |   |                                |                          |  |
| A CLUB MEETINGS, SOCIAL EVENTS, CLUB EVENTS, MEMBER SOCIALIZING.  |   |                                |                          |  |
| 6. Names and Addresses of the Officers and Directors:   |   |                                |                          |  |
| All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode<br>Island Corporation shall not be less than 3.  |   |                                |                          |  |
| Title   | Individual Name                         |                                | ress                     |  |
| <u> </u>  | First, Middle, Last, Suffix             | Address, City or Town,         | State, Zip Code, Country |  |
| 1   |   |                                |                          |  |

| PRESIDENT      | GARY SCOLARDI     | 162 WEST LAWN AVENUE<br>PAWTUCKET, RI 02860 USA   |  |
|----------------|-------------------|---|--|
| TREASURER      | JOSEPH VERINO     | 26 BORAH ST<br>N PROVIDENCE, RI 02904 USA         |  |
| SECRETARY      | ROBERT CLAYTON    | 38 IRVING ST<br>N PROVIDENCE, RI 02904 USA        |  |
| VICE PRESIDENT | MIKE MORAN        | 18 OXFORD ST<br>N PROVIDENCE, RI 02904 USA        |  |
| OTHER OFFICER  | JOHN STANLEY      | 17 STURBRIDGE AVE<br>GREENVILLE, RI 02828 USA     |  |
| OTHER OFFICER  | JOHN STANLEY      | 17 STURBRIDGE AVE<br>GREENVILLE, RI 02828 USA     |  |
| DIRECTOR       | THEODORE SCOLARDI | 19 ANGELL RD<br>N PROVIDENCE, RI 02904 USA        |  |
| DIRECTOR       | THOMASD DEANGELIS | 67 WEST RIVER PARKY<br>N PROVIDENCE, RI 02904 USA |  |
| DIRECTOR       | KEVIN CLAYTON     | 75 CAMBELL AVE<br>N PROVIDENCE, RI 02904 USA      |  |

## 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN A. ROPERTI 15 BASSETT STREET NORTH PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 10 Day of May, 2024 at 12:25:23 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By JOHN STANLEY

Signature of Authorized Person

Form No. 631 Revised 09/07

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