RI SOS Filing Number: 202454173150 Date: 5/9/2024 4:00:00 PM

1000
.40
S

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024 **Non-Profit Corporation**

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

∇
ARC MAC
#G
===
5亿
RS S S S S S S S S S
88
2:60 058 058
<u> </u>

Penalty. Additional \$25.00 fee if it	form is not filed by I	iviay 3 t.					
1. Entity ID Number 000082835	2. Exact name of the Corporation THE WEST HOUSE CORPORATION						
3. State of Incorporation RHODE ISLAND	5. Brief description of the character of business conducted in Rhode Island To provide elderly or disable persons with housing facilities						
4. NAICS Code 624229							
6. Principal Office Address 50 WASHINGTON SQUARE			City NEWPORT	State RI	Zip 02840		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name ROBERT M. SABEL			Vice-President Name NONE				
Street Address 50 WASHINGTON SQUARE			Street Address NONE				
City NEWPORT	State RI	^{Zip} 02840	City NONE	State NONE	Zip NUNE		
Secretary Name MARJORIE E. JENSEN			Treasurer Name MARJORIE E. JENSEN				
Street Address 50 WASHINGTON SQUARE			Street Address 50 WASHINGTON SQUARE				
City NEWPORT	State RI	^{Zip} 02840	City NEWPORT	State RI	<u>ნ</u> 2840		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment.							
Director Name SUSAN BODINGTON			Director Name ELIZABETH PHELPS				
Street Address 50 WASHINGTON SQUARE			Street Address 50 WASHINGTON SQUARE				
City NEWPORT	State RI	^{Zip} 02840	City NEWPORT	Stale RI	^{Ζιρ} U 2 84U		
Director Name ROBERT M. SABEL			Director Name MARJORIE E. JENSEN				
Street Address 50 WASHINGTON SQUARE			Street Address 50 WASHINTON SQUARE				
City NEWPORT	State RI	^{Zip} 02840	City NEWPORT	State RI	<u>7</u> 2840		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President-Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative				Date			
CHRISTIAN BELDEN					2/20/2024		
Signature of Officer/Authorized Representative FILED							
MAIL TO:							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

MAY 0.9 2024
BY 15269 AA.

BY 15269 AA.

CORM 631- Revised: 12/2023