| | State of Rhode Island | Fee: \$50.00 | | | | | |
|---|--|---------------------|--|--|--|--|--|
| | Office of the Secretary of State Division Of Business Services | | | | | | |
| | 148 W. River Street | | | | | | |
| 1636 | Providence RI 02904-2615 | | | | | | |
| | (401) 222-3040 | | | | | | |
| Foreign Business Annual Report Filing Period: Februa | | | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024 | | | | | | | |
| 1. Corporate ID No. 000442020 | | | | | | | |
| 2. Name of Corporation <u>RADGOV, INC.</u> | | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | | |
| No. and Street: | 6750 N. ANDREWS AVE. | | | | | | |
| City or Town: | SUITE 200FORT LAUDERDALEState: FLZip: 33309 | Country: <u>USA</u> | | | | | |
| 4. Business Phone No. | | | | | | | |
| <u>9549382800</u> | | | | | | | |
| 5. State of Incorpo | ration | | | | | | |
| State: <u>FL</u> | | | | | | | |
| | NAICS CODE | | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | | | | |
| <u>561320</u> | | | | | | | |
| 6. Brief Description | n of the Character of Business Conducted in Rhode Island | | | | | | |
| PROFESSIONAL, SCIENTIFIC & TECHNICAL SERVICES, ADMINISTRATION & BUSINESS | | | | | | | |
| SUPPORT SERVICES, CONSULTING: TEMPORARY STAFFING - STAFF | | | | | | | |
| <u>AUGMENTATION -</u> PAYROLL SERVICES - BLOCKCHAIN - IOT - ARTIFICIAL INTELLIGENCE | | | | | | | |

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------------|--|--|
| PRESIDENT | JYOTHI MYNENI | 101 MORGAN LANE PLAINSBORO, NJ 08536 USA |
| TREASURER | DEEPA KODURU | 101 MORGAN LANE PLAINSBORO, NJ 08536 USA |
| SECRETARY | DEEPA KODURU | 101 MORGAN LANE PLAINSBORO, NJ 08536 USA |
| VICE PRESIDENT | DEEPA KODURU | 101 MORGAN LANE PLAINSBORO, NJ 08536 USA |
| ADMINISTRATIVE ASSISTANT | ELLEN LOPRETE | 101 MORGAN LN SUITE 304, NJ 08536 USA |
| DIRECTOR | AJAYA KAPOOR | 101 MORGAN LANE PLAINSBORO, NJ 08536 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | | Total Issued and |
|----------------|-----------------|---------------|------------------|---------------------|
| | | Share | Total Authorized | Outstanding |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| CWP | | \$0.1000 | 2,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of May, 2024 at 11:02:07 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By <u>ELLEN LOPRETE</u>

Signature of Authorized Representative of the Corporation

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