



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000056713

2. Name of Corporation NORTHEASTERN ASSOCIATION OF CRIMINAL JUSTICE SCIENCES

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: 1295 E EVERGREEN DR
C/O GUY BISSONNETTE

City or Town: PHOENIXVILLE State: PA Zip: 19460-2248 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ACADEMIC RESEARCH AND DISSEMINATION OF INFORMATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SAMANTHA GAVIN	3261 WEST STATE ROAD ST. BONAVENTURE, NY 14778 US
TREASURER	JANE M TUCKER	1295 E. EVERGREEN DR. PHOENIXVILLE, PA 19460 USA
TREASURER	JANE M TUCKER	1295 E EVERGREEN DR PHOENIXVILLE, PA 19460-2248 USA
SECRETARY	SHAVONNE ARTHURS	1 SETON HALL DR. GREENSBURG, PA 15601 USA
SECRETARIAT	AMY DELANEY	486 CHANDLESS ST. WORCHESTER, MA 01602 USA
DIRECTOR	JENNIFER BALBONI	44 FOREST ST. MILTON, MA 02186 USA
DIRECTOR	DAVID MYERS	314 SUMMER HILL RD. MADISON, CT 06443 USA
DIRECTOR	DAVID MACKEY	470 BEDFORD RD. NEW BOSTON, NH 03070 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GUY BISSONNETTE 443 PARK AVENUE PORTSMOUTH , RI 02871

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of May, 2024 at 2:09:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JANE M. TUCKER
Signature of Authorized Person

Form No. 631
Revised 09/07

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