



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000074783

**2. Name of Corporation** Feinstein Family Fund

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Principal Office Address**

No. and Street: 37 ALHAMBRA CIRCLE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDING INFORMATION, SERVICES AND FUNDING TO PROGRAMS AND INSTITUTIONS DEDICATED TO THE ALLEVIATION OF WORLD HUNGER, BOTH WITHIN THE UNITED STATES AND THROUGHOUT THE WORLD, THE PROMOTION OF PUBLIC SERVICE IN THE UNITED STATES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | LEILA FEINSTEIN                                       | 2239 PENMAR AVENUE<br>VENICE, CA 90291 USA                        |
| DIRECTOR     | EDWARD WALTON   | 54 ARNOLD DRIVE<br>CUMBERLAND, RI 02864 USA                       |
| DIRECTOR     | ALAN SHAWN FEINSTEIN                                  | 41 ALHAMBRA CIRCLE<br>CRANSTON, RI 02905 USA                      |
| SECRETARY    | CHRISTOPHER COSTA                                     | 990 CRANSTON STREET APT#B2<br>CRANSTON, RI 02920 USA              |
| DIRECTOR     | CHRISTOPHER COSTA                                     | 990 CRANSTON STREET APT#B2<br>CRANSTON, RI 02920 USA              |
| PRESIDENT    | LEILA FEINSTEIN                                       | 2239 PENMAR AVENUE<br>VENICE , CA 90291 USA                       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALAN SHAWN FEINSTEIN 37 ALHAMBRA CIRCLE CRANSTON , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of May, 2024 at 4:49:11 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARLENE VIOLET  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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