



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|---------------------|
| 1. Entity ID Number<br><b>001672319</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>J.C.A. REAL ESTATE CORPORATION</b>                                             |                                                  |                    |                     |
| 3. Principal Office Address<br><b>24 NIVERVILLE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                       | City<br><b>JOHNSTON</b>                          | State<br><b>RI</b> | Zip<br><b>02919</b> |
| 4. NAICS Code<br><b>531210</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>REAL ESTATE</b>                     |                                                  |                    |                     |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                       |                                                  |                    |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       |                                                  |                    |                     |
| President Name<br><b>JULIO C. RODRIGUEZ</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                       | Vice-President Name<br><b>JULIO C. RODRIGUEZ</b> |                    |                     |
| Street Address<br><b>24 NIVERVILLE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       | Street Address<br><b>24 NIVERVILLE STREET</b>    |                    |                     |
| City<br><b>JOHNSTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02919</b>                                                                                                   | City<br><b>JOHNSTON</b>                          | State<br><b>RI</b> | Zip<br><b>02919</b> |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Treasurer Name                                   |                    |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address                                   |                    |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City                                             | State              | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                       |                                                  |                    |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       | Director Name                                    |                    |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address                                   |                    |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City                                             | State              | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       | Director Name                                    |                    |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address                                   |                    |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City                                             | State              | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                                  |                    |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    | NUMBER OF SHARES                                                                                                      |                                                  | CLASS/SERIES       | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>100</b>                                                                                                            |                                                  | <b>COMMON</b>      | <b>NPV</b>          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                       |                                                  |                    |                     |
| Name of Authorized Representative<br><b>JULIO C. RODRIGUEZ</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       |                                                  |                    | Date                |
| Signature of Authorized Representative<br><i>Julio C. Rodriguez</i>                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                       |                                                  |                    | <b>5/9/2024</b>     |

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