



**State of Rhode Island**  
**Department of State - Business Services Division**

**Annual Report for the year:** 2024

**Corporation**

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------------|--------------|-----------------------------------------|
| 1. Entity ID Number<br>000090480                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>TML Holdings, Inc.                                                              |                     |              |                                         |
| 3. Principal Office Address<br>1 Custom House Street, Suite 4                                                                                                                                                                                     |             |                                                                                                                     | City<br>Providence  | State<br>RI  | Zip<br>02903                            |
| 4. NAICS Code<br>531390                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>Real estate holdings and investments |                     |              |                                         |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |             |                                                                                                                     |                     |              |                                         |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                        |             |                                                                                                                     |                     |              | Check the box to indicate an attachment |
| President Name<br>Beth A. Tasca                                                                                                                                                                                                                   |             |                                                                                                                     | Vice-President Name |              |                                         |
| Street Address<br>1 Custom House Street, Suite 4                                                                                                                                                                                                  |             |                                                                                                                     | Street Address      |              |                                         |
| City<br>Providence                                                                                                                                                                                                                                | State<br>RI | Zip<br>02903                                                                                                        | City                | State        | Zip                                     |
| Secretary Name                                                                                                                                                                                                                                    |             |                                                                                                                     | Treasurer Name      |              |                                         |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                     | Street Address      |              |                                         |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                 | City                | State        | Zip                                     |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                       |             |                                                                                                                     |                     |              | Check the box to indicate an attachment |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                     | Director Name       |              |                                         |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                     | Street Address      |              |                                         |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                 | City                | State        | Zip                                     |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                     | Director Name       |              |                                         |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                     | Street Address      |              |                                         |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                 | City                | State        | Zip                                     |
| 9. Shares Authorized                                                                                                                                                                                                                              |             | 10. Shares Issued                                                                                                   |                     |              |                                         |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             | Check the box to indicate an attachment                                                                             |                     |              |                                         |
|                                                                                                                                                                                                                                                   |             | NUMBER OF SHARES                                                                                                    |                     | CLASS SERIES |                                         |
|                                                                                                                                                                                                                                                   |             | PAR VALUE                                                                                                           |                     |              |                                         |
|                                                                                                                                                                                                                                                   |             | Authorized: 8,000                                                                                                   | CWP                 | \$1.0000     |                                         |
|                                                                                                                                                                                                                                                   |             | Issued & outstanding: 0                                                                                             |                     |              |                                         |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                     |                     |              |                                         |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |             |                                                                                                                     |                     |              |                                         |
| Name of Authorized Representative<br>James P. Redding                                                                                                                                                                                             |             |                                                                                                                     |                     |              | Date<br>5/13/2024                       |
| Signature of Authorized Representative<br>/s/ James P. Redding                                                                                                                                                                                    |             |                                                                                                                     |                     |              | FILED                                   |

**MAIL TO:**  
**Division of Business Services**  
148 W. River Street, Providence, Rhode Island 02904-2615  
**Phone:** (401) 222-3040  
**Website:** www.sos.ri.gov

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