



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000106159

2. Name of Corporation Exp Federal Inc.

3. Street Address Principal Business Office:

No. and Street: 205 NORTH MICHIGAN AVENUE, SUITE
3800
SUITE 3800

City or Town: CHICAGO

State: IL Zip: 60601 Country: USA

4. Business Phone No.

5. State of Incorporation

State: IL

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING AND ARCHITECTURE COMPANY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN SAMIS	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA
TREASURER	BRIAN LACROSSE	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA
SECRETARY	BRIAN LACROSSE	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA
COO	CHARLES MOUZANNAR	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA
SENIOR VICE PRESIDENT	THOMAS MITORAJ	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA
DIRECTOR	IVAN DVORAK	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA
DIRECTOR	DEBORAH WALTERS	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA
DIRECTOR	FRANK AUCREMANNE	56 QUEEN STREET EAST, SUITE 301 BRAMPTON, ON L6V4M CA
DIRECTOR	JOHN A. SCOTT	56 QUEEN STREET EAST, SUITE 301 BRAMPTON, ON L6V4M CA
DIRECTOR	ALAN WADE	56 QUEEN STREET EAST, SUITE 301 BRAMPTON, ON L6V4M CA
DIRECTOR	PAUL ZINNI	205 NORTH MICHIGAN AVENUE, SUITE 3800 CHICAGO, IL 60601 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	100,000.00	481

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 16 Day of May, 2024 at 12:29:33 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved