



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001758231

2. Name of Corporation Southwest Research Institute

3. State of Incorporation

State: TX

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

541330

4. Principal Office Address

No. and Street: 6220 CULEBRA ROAD

City or Town: SAN ANTONIO

State: TX

Zip: 78238

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RESEARCH AND DEVELOPMENT

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

DIRECTOR/PRESIDENT / CEO	ADAM L. HAMILTON	PO DRAWER 28510 SAN ANTONIO, TX 78228-0510 USA
DIRECTOR/COO/EXECUTIVE VICE PRESIDENT	WALTER D. DOWNING	700 E. HILDEBRAND, SUITE 1202 SAN ANTONIO, TX 78212 USA
SECRETARY/CFO	BETH ANN RAFFERTY	PO DRAWER 28510 SAN ANTONIO, TX 78228-0510 USA
GENERAL COUNSEL	MONICA R. TROLLINGER	6220 CULEBRA ROAD SAN ANTONIO, TX 78238 USA
DIRECTOR	DAVID S. ZACHRY	P.O. BOX 33240, SAN ANTONIO, TX 78265-3240 USA
DIRECTOR	MARY ANN RANKIN	1119 MAIN ADMINISTRATION BUILDING COLLEGE PARK, MD 20742-5031 USA
DIRECTOR	RICARDO ROMO	THE UNIVERSITY OF TEXAS AT SAN ANTONIO, 125 W. AGARITA SAN ANTONIO, TX 78212-2926 USA
DIRECTOR	PHILLIP D. GREEN	PO BOX 1600 SAN ANTONIO, TX 78296-1600 USA
DIRECTOR	JOHN C. KORBELL	745 E. MULBERRY AVENUE, SUITE 200 SAN ANTONIO, TX 78212-3166 USA
DIRECTOR	MILTON B. LEE	6103 WOOD BAYOU SAN ANTONIO, TX 78249-1923 USA
DIRECTOR	KIMBERLY S. LUBEL	755 E. MULBERRY AVE, SUITE 200 SAN ANTONIA, TX 78212-4285 USA
DIRECTOR	JAN NEWTON	113 ARROYO BOERNE, TX 78006-5995 USA
DIRECTOR	PHILIP J. PFEIFFER	175 CLUBS DRIVE BOERNE, TX 78006-6174 USA
DIRECTOR	WAYNE S ALEXANDER	2 LOST TIMBERS SAN ANTONIO, TX 78248-1661 USA
DIRECTOR	GENE AMES	P.O. BOX 160186 SAN ANTONIO, TX 78280-2386 USA
DIRECTOR	DAN J. BATES	222 WELLESLEY LOOP SHAVANO PARK, TX 78231-2270 USA
DIRECTOR	SAM G DAWSON	2000 NW LOOP 410 SAN ANTONIO, TX 78213-2251 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of May, 2024 at 1:20:31 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that

individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STACEY BUSCH
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved