



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000063104

**2. Name of Corporation** EA Engineering, Science, and Technology, Inc., PBC

**3. Street Address Principal Business Office:**

No. and Street: 225 SCHILLING CIRCLE  
SUITE 400

City or Town: HUNT VALLEY State: MD Zip: 21031 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

562910

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENVIRONMENTAL CONSULTING AND REMEDIATION SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>          | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country     |
|-----------------------|-------------------------------------------------------|-----------------------------------------------------------------------|
| VICE PRESIDENT        | JOE T. VONDRUSKA                                      | 444 LAKE COOK ROAD, SUITE 18<br>DEERFIELD, IL 60015 USA               |
| VICE PRESIDENT        | VINCENT A. WILLIAMS PMP                               | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| SENIOR VICE PRESIDENT | SARAH J. RIDGWAY P.E.                                 | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | KIM A. NELSON P.G.                                    | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| SENIOR VICE PRESIDENT | MICHELE L. BAILEY                                     | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | LUDVIK J. BARINKA P.E.                                | 405 STATE HIGHWAY 121, BLDG. C, SUITE 100<br>LEWISVILLE, TX 75067 USA |
| VICE PRESIDENT        | ABBIE L. SMITH P.E., CEM                              | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | MELISSA A. SMITH                                      | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| SENIOR VICE PRESIDENT | ROGER W. PLACE P.G.                                   | 405 STATE HIGHWAY BLDG. C, SUITE 100<br>LEWISVILLE, TX 75067 USA      |
| VICE PRESIDENT        | FRANK T. BARRANCO PH.D., P.G                          | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY , MD 21031 USA         |
| PRESIDENT/ DIRECTOR   | IAN D. MACFARLANE                                     | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| SENIOR VICE PRESIDENT | JEFFREY M. BOLTZ PH.D.                                | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | SARAH P. BABCOCK P.E., PMP                            | 7995 E. PRENTICE AVE, SUITE 206E<br>GREENWOOD VILLAGE, CO 80111 USA   |
| SENIOR VICE PRESIDENT | H. GORDON PORTER                                      | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | MATTHEW M. BOWMAN P.E.,<br>CCM                        | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | TERRI L. SMITH                                        | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | CHRISTOPHER J. KERLISH<br>CPEA                        | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | KATHRYN A. KUWABARA                                   | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| SENIOR VICE PRESIDENT | RICHARD W. WATERMAN                                   | 301 METRO CENTER BOULEVARD, SUITE 102<br>WARWICK, RI 02886 USA        |
| VICE PRESIDENT        | BARBARA C. ROEPER P.E., PMP                           | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA          |
| VICE PRESIDENT        | DALE J. SCHLAUTMAN P.E.                               | 221 SUN VALLEY BOULEVARD, SUITE D<br>LINCOLN, NE 68528 USA            |
| VICE PRESIDENT        | SAMUEL S. WHITIN CERP                                 | 301 METRO CENTER BOULEVARD, SUITE 102<br>WARWICK, RI 02886 USA        |
| VICE PRESIDENT        | CECIL W. BROWN JR                                     | 615 PIIKOI STREET, SUITE 515<br>HONOLULU, HI 96814 USA                |

|                                                          |                                        |                                                                  |
|----------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
| VICE PRESIDENT                                           | JOHN P. CAPRIO P.G.                    | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| EXECUTIVE VICE PRESIDENT/<br>DIRECTOR                    | GEORGE D. O'BRIEN PH.D.                | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | JOSEPH M. HAGGERTY                     | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | C. BRIAN O'FERRALL CHMM                | 13750 SAN PEDRO AVENUE, SUITE B10<br>SAN ANTONIO, TX 78232 USA   |
| VICE PRESIDENT                                           | JAMES P. COSTELLO P.G.                 | 1311 CONTINENTAL DRIVE, SUITE K<br>ABINGDON, MD 21009 USA        |
| VICE PRESIDENT                                           | PEGGY A. DERRICK                       | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | SCOTT H. DOBSON                        | 1311 CONTINENTAL DRIVE, SUITE K<br>ABINGDON, MD 21009 USA        |
| VICE PRESIDENT                                           | MARK J. GUTBERLET P.E., BCEE           | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| EXECUTIVE VICE<br>PRESIDENT/COO                          | CHRISTOPHER J. CANONICA,<br>P.E.       | 333 WEST WASHINGTON ST., SUITE 600<br>SYRACUSE, NY 32102 USA     |
| VICE PRESIDENT                                           | MICHAEL K. CHANOV                      | 231 SCHILLING CIRCLE<br>HUNT VALLEY, MD 21031 USA                |
| VICE PRESIDENT/GENERAL<br>COUNSEL/ASSISTANT<br>SECRETARY | BRADFORD D. BIGLER, ESQ.               | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | JENNIFER MARTIN BOUCHARD,<br>P.G., PMP | 2200 6TH AVENUE, SUITE 707<br>SEATTLE, WA 98121 USA              |
| VICE PRESIDENT                                           | IVY M. HARVEY, P.E., PMP               | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | MICHAEL J. HERTZ, P.G.                 | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | KEVIN A. KOWALK, P.E.                  | 10321 EAST GRAND RIVER AVE., SUITE 600<br>BRIGHTON, MI 48116 USA |
| VICE PRESIDENT                                           | AMY E. LAMBERT, CPSM                   | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | GEOFFREY B. LITTLE, REM                | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY , MD 21031 USA    |
| VICE PRESIDENT                                           | RONALD G. MACK, P.E.                   | 301 METRO CENTER BOULEVARD, SUITE 102<br>WARWICK, RI 02886 USA   |
| VICE PRESIDENT                                           | ROBERT O. MARCASE, CIH, CSP,<br>CHMM   | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA     |
| VICE PRESIDENT                                           | JASON D. MCNEW, P.E., CHMM             | 1311 CONTINENTAL DRIVE, SUITE K<br>ABINGDON, MD 21009 USA        |
| VICE PRESIDENT                                           | ARTHUR J. PEITSCH, PMP                 | 10321 EAST GRAND RIVER AVE., SUITE 600<br>BRIGHTON, MI 48116 USA |
| VICE PRESIDENT                                           | BARBARA C. ROEPER, P.E., PMP           | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY , MD 21031 USA    |
| VICE PRESIDENT                                           | JAY T. SNYDER, P.G., P.E., CHG,<br>PHG | 320 GOLD AVENUE SW, SUITE 1300<br>ALBUQUERQUE, NM 87102 USA      |

|                                           |                                    |                                                                |
|-------------------------------------------|------------------------------------|----------------------------------------------------------------|
| VICE PRESIDENT                            | JASON E. SAMUS                     | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA   |
| VICE PRESIDENT                            | CANDICE CRAMER                     | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA   |
| VICE PRESIDENT                            | BRIAN C. LESINSKI, CPEA,<br>EMS-LA | 301 METRO CENTER BOULEVARD, SUITE 102<br>WARWICK, RI 02886 USA |
| TREASURER/CFO/EXECUTIVE<br>VICE PRESIDENT | JASON E. ECHELLE                   | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA   |
| VICE PRESIDENT                            | ROBERT S. CASEY                    | 333 WEST WASHINGTON ST., SUITE 600<br>SYRACUSE, NY 32102 USA   |
| DIRECTOR/SECRETARY                        | PETER A. NEY                       | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA   |
| DIRECTOR                                  | MICHAEL S. BATTLE                  | 225 SCHILLING CIRCLE, SUITE 400<br>HUNT VALLEY, MD 21031 USA   |
| DIRECTOR                                  | NICHOLAS J. MASUCCI                | 108 HARRISON AVENUE<br>MONTCLAIR, NJ 07042 USA                 |
| DIRECTOR                                  | MARTHA CLARK GOSS                  | 122 TIMBER RIDGE ROAD<br>NEWTOWN, PA 18940 USA                 |
| DIRECTOR                                  | SUSANNA MUDGE                      | 1717 H STREET, NW<br>WASHINGTON, DC 20006 USA                  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100               | 40,542.00                                             | 40542                                                          |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of May, 2024 at 1:39:33 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PETER A. NEY

Signature of Authorized Representative of the Corporation

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