

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000044702**2. Name of Corporation** Prudence Conservancy**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312**4. Principal Office Address**No. and Street: 113 MT. PLEASANT AVENUECity or Town: PRUDENCE ISLANDState: RI Zip: 02872 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**ENVIRONMENTAL PROTECTION AND LAND TRUST ACTIVITIES**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	RAYMOND JENNESS	035 THIRD STREET, PO BOX 97 PRUDENCE ISLAND, RI 02872 USA
TREASURER	MICHAEL SHEEHAN	6029 FALCA BRIDGE PL. MT. DORA, FL 32757 USA
SECRETARY	BETH CORREIRA	52 DUFFIELD ROAD BRISTOL, RI 02809 USA
DIRECTOR	GERRY CUTTER	300 QUAY ASSISI NEW SMYRNA BEACH, FL 32169 USA
DIRECTOR	SHAWEN WILLIAMS	P.O. BOX 597 BRISTOL, RI 02809 USA
DIRECTOR	JOHN WORCESTER	P.O. BOX 274 PRUDENCE ISLAND, RI 02872 USA
DIRECTOR	KAREN MILLER	161 ASHBURNHAM ROAD NEW IPSWICH, NH 03071 USA
DIRECTOR	DAVE VALLETTA	512 W. VENICE AVENUE, UNIT 606 VENICE, FL 34285 USA
DIRECTOR	JOHN IVANOSKI	200 E 16TH STREET, APT 6 GH NEW YORK, NY 10003 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RALPH M. KINDER, ESQ. 300 METRO CENTER BOULEVARD SUITE 150A WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of May, 2024 at 2:24:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RALPH M. KINDER
Signature of Authorized Person

Form No. 631
Revised 09/07