



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Application for Certificate of Authority**

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

1. The name of the corporation is The Total Mortgage Community Foundation, Inc.

1(a). The name, if different, which it elects to use in Rhode Island is:

*Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application*

**SECTION II**

It is incorporated under the laws of State: CT Country: USA

**SECTION III**

The date of its incorporation is 12/14/2020

and the period of its duration is ☒ Perpetual ☐ Date certain for dissolution

**SECTION IV**

The address of its principal place of business is:

No. and Street: 185 PLAINS RD  
3RD FLOOR

City or Town: MILFORD State: CT Zip: 06461 Country: USA

**SECTION V**

The address of its proposed registered office in Rhode Island is:

No. and Street: 14 BREAKNECK HILL RD.  
LL 2&4

City or Town: LINCOLN State: RI Zip: 02865

Name: JONATHAN DEPINA

**SECTION VI**

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island are:

**FOR SOLICITING CHARITABLE DONATIONS AND FUNDRAISING IN THE STATE OF RHODE ISLAND.**

**SECTION VII**

The names and respective addresses of its directors and officers are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER    | HAYDEN WORRELL  | 185 PLAINS RD, 3RD FLOOR<br>MILFORD, CT 06461 USA                 |
| SECRETARY    | JOSHUA KING   | 185 PLAINS RD, 3RD FLOOR<br>MILFORD, CT 06461 USA                 |
| CEO          | SCOTT PENNER  | 185 PLAINS RD, 3RD FLOOR<br>MILFORD, CT 06461 USA                 |
| CEO          | DEENA DECARLO   | 185 PLAINS RD, 3RD FLOOR<br>MILFORD, CT 06461 USA                 |
| DIRECTOR     | KRISTEN GORDON  | 185 PLAINS RD, 3RD FLOOR<br>MILFORD, CT 06461 USA                 |
| DIRECTOR     | SUZANNE GREENE  | 52 BEACON HILL DR<br>MANSFIELD, CT 06461 USA                      |
| DIRECTOR     | JORGE DOSSANTOS                                       | 281 PLEASANT ST, STE 3<br>BROCKTON, MA 02301 USA                  |
| DIRECTOR     | JAY JOHNSTON  | 85 PENNSYLVANIA AVE, 1ST FLOOR<br>NIANTIC, CT 06357 USA           |
| DIRECTOR     | BRIANNA KELLEY  | 975 MERRIAM AVE, STE 212<br>LEOMINSTER, MA 01453 USA              |

**Signed this 16 Day of May, 2024 at 2:53:32 PM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**/S/ DEENA DECARLO**

Signature of President or Vice President

**/S/ JOSH KING**

Signature of Secretary or Assistant Secretary

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# Secretary of the State of Connecticut

## Certificate of Legal Existence

Certificate of Legal Existence Certificate

Date Issued: Thursday, May 02, 2024 10:29 AM

I, the Connecticut Secretary of the State, and keeper of the seal thereof, do hereby certify, that the certificate of incorporation for the below domestic Non-Stock corporation was filed in this office.

A certificate of dissolution has not been filed, the corporation has filed all annual reports, and so far, as indicated by the records of this office, such corporation is in existence.

### Business Details

|                |   |
|----------------|---|
| Business Name  | THE TOTAL MORTGAGE COMMUNITY FOUNDATION, INC. |
| Business ALEI  | US-CT.BER:1369617                             |
| Formation Date | 12/14/2020                                    |



Secretary of the State