RI SOS Filing Number: 202454326790 Date: 5/16/2024 6:47:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000133265

- 2. Name of Corporation VIRGINIA ASSOCIATION OF LIBERIANS IN THE AMERICAS
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>624230</u>

4. Principal Office Address

No. and Street: <u>27 MAWNEY STREET</u>

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SOCIO-ECONOMIC ORGANIZATION WITH GOALS AND PROGRAMS FORMULATED AND GEARED IN COMPLIANCE WITH RULES AND LAWS GOVERING INCORPORATIONS. CHARITABLE PURPOSES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|---------------------------------------------------------|
| PRESIDENT | ZOE KAMARA-WILSON | 178 KEY PARKWAY FREDERICK, MD 21702 USA |
| TREASURER | JANET WILLIMAE ELLIOTT MRS | 4730 SHELMIRE AVE PHILADELPHIA, PA 19136 USA |
| SECRETARY | MARTHA T MOORE | 27 MAWNEY STREET PROVIDENCE, RI 02907 USA |
| VICE PRESIDENT | UNISAH SAMUEL CONTEH | 1425 LENA DRIVE ELBERTON, GA 30635 USA |
| DIRECTOR | MIATTA BROOKS-HOFF | 4803 KING COURT BOWIE, MD 20720 USA |
| DIRECTORR | ELAINE JOHNSON | 3921 FOREST DAWN CT SNELLVILLE, GA 30039 USA |
| DIRECTOR | CHARLES S NEAL | 3225 S.E. 55TH STREET OKLAHOMA CITY, OK 73135 USA |
| DIRECTOR | JESSE TOTEH RAULS | 4555 LORING ST PHILADELPHIA, PA 19136 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARTHA MOORE 27 MAWNEY STREET PROVIDENCE, RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of May, 2024 at 6:47:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JESSE TOTEH RAULS

Signature of Authorized Person

Form No. 631 Revised 09/07

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