



State of Rhode Island  
Office of the Secretary of State

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Corporation  
Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is Loughlin Electric, Inc.

SECTION II

It is incorporated under the laws of State: MA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing 05/20/2024

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR*

(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

SECTION IV

The date of its incorporation is 1/24/1993

and the period of its duration is  Perpetual

SECTION V

The location of its principal office is

No. and Street: 25 MADISON STREET

City or Town: WRENTHAM

State: MA

Zip: 02903

Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 536 ATWELLS AVE.

City or Town: PROVIDENCE

State: RI

Zip: 02909

and the name of its proposed registered agent in Rhode Island at that address is PATRICK DOWLING, JR.

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

ELECTRICAL CONTRACTING

**SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES L LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02903 USA
TREASURER	JAMES L LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02903 USA
SECRETARY	JAMES L LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02093 USA
VICE PRESIDENT	THOMAS LAMOUREUX	10 LAKE AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	JAMES J LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02903 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES L LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02903 USA
TREASURER	JAMES L LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02903 USA
SECRETARY	JAMES L LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02093 USA
VICE PRESIDENT	THOMAS LAMOUREUX	10 LAKE AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	JAMES J LOUGHLIN	25 MADISON STREET WRENTHAM, MA 02903 USA

**SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

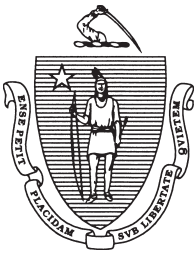
<b>Class of Stock</b>	<b>Series of Stock</b>	<b>Par Value Per Share</b>	<b>Total Authorized Shares</b> <i>Num of Shares</i>
CNP			\$0.0000 20,000.00

**Signed this 20 Day of May, 2024 at 1:30:18 PM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By /S/ JAMES L. LOUGHLIN  
Signature of Authorized Officer of the Corporation

Form No. 150  
Revised 09/07

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*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

Date: May 13, 2024

To Whom It May Concern :

I hereby certify that according to the records of this office,  
**LOUGHLIN ELECTRIC, INC.**

is a domestic corporation organized on **January 14, 1993** , under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

Certificate Number: 24050135620

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

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