



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Corporation  
Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is U.S. Electrical Construction Co., Inc.

**SECTION II**

It is incorporated under the laws of State: NJ Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing 05/21/2024

**SECTION III**

The name, if different, which it elects to use in Rhode Island:

(a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR*

(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

**SECTION IV**

The date of its incorporation is 7/30/1996

and the period of its duration is  Perpetual

**SECTION V**

The location of its principal office is

No. and Street: 79 S MAIN STREET

City or Town: MULLICA HILL

State: NJ

Zip: 08062

Country: USA

**SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: 450 VETERANS MEMORIAL PARKWAY

#301

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

and the name of its proposed registered agent in Rhode Island at that address is RHODE ISLAND BUILDERS ASSOCIATION, INC.

**SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

GENERAL CONTRACTOR

**SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA
PRESIDENT	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA
DIRECTOR	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA

DIRECTOR	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA
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(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA
PRESIDENT	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA
DIRECTOR	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA
DIRECTOR	ANTHONY VINCENT ONESTI JR.	160 HARRISONVILLE LAKE ROAD WOODSTOWN, NJ 08098 USA

#### SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Num of Shares</i>	
CWP			\$2,500.0000	100.00

**Signed this 21 Day of May, 2024 at 1:02:30 PM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By ANTHONY ONESTI  
Signature of Authorized Officer of the Corporation

Form No. 150  
Revised 09/07

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**STATE OF NEW JERSEY**  
**DEPARTMENT OF THE TREASURY**  
**DIVISION OF REVENUE AND ENTERPRISE SERVICES**  
**LONG FORM STANDING WITH OFFICERS AND DIRECTORS**

**U.S. ELECTRICAL CONSTRUCTION CO., INC.**  
0100674052

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on July 30, 1996.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and office are:*

*ANTHONY V. ONESTI JR.  
79 S MAIN ST.  
MULLICA HILL, NJ 08062*

*I further certify that as of the date of this certificate, the following were listed as officers/directors of this business on the last Annual Report filed in this office on June 12, 2023.*

*PRESIDENT*

*ANTHONY V ONESTI JR  
160 HARRISONVILLE LAKE RD  
WOODSTOWN, NJ 08098*



*IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 21st day of May, 2024*

A handwritten signature in black ink, appearing to read 'Elizabeth Maher Muoio'.

*Elizabeth Maher Muoio  
State Treasurer*

*Certificate Number : 6153715667*

*Verify this certificate online at*

*[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)*



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

May 21, 2024 01:02 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

