



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000029132

**2. Name of Corporation** RHODE ISLAND AQUATIC HALL OF FAME, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813319

**4. Principal Office Address**

No. and Street: 204 JEFFERSON ROAD

City or Town: HARRISVILLE

State: RI

Zip: 02830

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ORIGINAL ARTICLES MISPLACED. HALL OF FAME FOR INDUCTING  
OUTSTANDING CONTRIBUTORS TO RHODE ISLAND AQUATICS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	VICTOR BEVILACQUA	204 JEFFERSON ROAD HARRISVILLE, RI 02830 USA
VICE PRESIDENT	BARRY FONTAINE	250 GARDEN CITY DRIVE CRANSTON, RI 02921 USA
TREASURER	DAVID PRIOR	24 S FAIR STREET WARWICK, RI 02888 USA
DIRECTOR	KENNETH V REALL	342 STILLWATER ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	CYNTHIA BOWDEN	113 HARROP AVENUE WARWICK, RI 02886 USA
DIRECTOR	SHARON CLEARY EASTMAN	145 OAKRIDGE AVENUE N. ATTLEBORO , MA 02760 USA
DIRECTOR	DAVID HANSON	123 WESTFIELD AVENUE CRANSTON, RI 02920 USA
DIRECTOR	MATT GILSON	1725 MENDON ROAD CUMBERLAND , RI 02864 USA
DIRECTOR	BERT PELLEGRINI	51 ST FRANCIS DRIVE MASISON, CT 06443 USA
DIRECTOR	ALEXIS SANTORO	55 PAINE ROAD CUMBERLAND, RI 02864 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KEN REALL 40 COLLEGE ROAD PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of May, 2024 at 3:27:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By VICTOR BEVILACQUA  
Signature of Authorized Person

Form No. 631  
Revised 09/07