



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 001708125

2. Name of Corporation Stewards of The Glen

3. State of Incorporation

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: 44 WAPPING ROAD

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

STEWARDS OF THE GLEN IS A NON-PROFIT CORPORATION (THE CORPORATION) WHICH IS ORGANIZED AND WHICH SHALL BE OPERATED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND ANY APPLICABLE RULES OR REGULATIONS PROMULGATED THEREUNDER, AS NOW IN EXISTENCE AND AS MAY BE AMENDED. MORE SPECIFICALLY, STEWARDS OF THE GLEN IS DEDICATED TO PRESERVING, FOR THE GENERAL PUBLIC AND FOR ALL FUTURE GENERATIONS, THAT CERTAIN AREA IN PORTSMOUTH, RHODE ISLAND KNOWN

AS THE GLEN, WHICH SHALL BE DESCRIBED MORE PARTICULARLY IN THE BY-LAWS OF THE CORPORATION, EDUCATING THE PUBLIC AS TO THE HISTORY OF THE GLEN, AND SUPPORTING THE PUBLIC'S RIGHTS IN AND CONTINUED ACCESS TO THE GLEN FOR RECREATION AND IMPROVEMENT OF QUALITY OF LIFE FOR THE COMMUNITY.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | STEPHEN D. JOHNSON                                    | 44 WAPPING ROAD<br>PORTSMOUTH, RI 02871 USA                       |
| SECRETARY    | JASON SPITALNIK                                       | 9 GLEN FARM ROAD<br>PORTSMOUTH, RI 02871 USA                      |
| TREASURER    | MEREDITH SPITALNIK                                    | 9 GLEN FARM ROAD<br>PORTSMOUTH, RI 02871 USA                      |
| DIRECTOR     | STEPHEN D JOHNSON                                     | 44 WAPPING ROAD<br>PORTSMOUTH, RI 02871 USA                       |
| DIRECTOR     | JASON SPITALNIK                                       | 9 GLEN FARM ROAD<br>PORTSMOUTH, RI 02871 USA                      |
| DIRECTOR     | MEREDITH SPITALNIK                                    | 9 GLEN FARM ROAD<br>PORTSMOUTH, RI 02871 USA                      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN O. MANCINI, ESQ. 56 PINE STREET, 3RD FLOOR PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of May, 2024 at 8:50:32 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By STEPHEN D JOHNSON  
Signature of Authorized Person

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