



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000030614

2. Name of Corporation Rhode Island Philharmonic Orchestra & Music School.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here.](#)

NAICS Code
813930

4. Principal Office Address

No. and Street: 667 WATERMAN AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A SYMPHONY ORCHESTRA PERFORMING CONCERTS THROUGHOUT THE STATE OF RHODE ISLAND

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	BRENDAN MCCORRY	40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
SECRETARY	EDWARD WING MD	445 SEASIDE DRIVE JAMESTOWN, RI 02835 USA
PRESIDENT	SUSAN F CHUNG CFA	140 HIGHLAND DRIVE JAMESTOWN, RI 02835 USA
PAST PRESIDENT	MALCOLM GRIGGS	199 BAYVIEW AVENUE EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID A AMES	200 EXCHANGE ST PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM ASH	132 CAMERON WAY REHOBOTH, MA 02769 USA
DIRECTOR	PETER COSTA	27 OLD CHIMNEY ROAD BARRINGTON, RI 02806 USA
DIRECTOR	SHAUNA DUFFY	54 SYCAMORE STREET PROVIDENCE, RI 02909 USA
DIRECTOR	JOHN EUSTIS	109 BEAUCAMP DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	CAROL GOLDEN	154 EMELINE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	GLENNA HAGOPIAN	121 RODMAN LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JOANNE HAWORTH	18 MARSDEN COURT SEEKONK, MA 02771 USA
DIRECTOR	MARIE D MYERS	92 MARBURY AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	DEMING SHERMAN	254 IRVING AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	SCOTT WALKER	900 WARREN AVE #101 EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DAVID WINOKER	17 VIRGINIA AVE PROVIDENCE, RI 02905 USA
DIRECTOR	HERB RAKATANSKY	59 HARWICH ROAD PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID VON HEMERT	10 WEYBOSSET ST. SUITE 1000 PROVIDENCE, RI 02903-2808 USA
DIRECTOR	MARY REINEMAN	151 PRATT STREET PROVIDENCE, RI 02906 USA
DIRECTOR	TING BARNARD	374 W FOUNTAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	KAREN A PELCZARSKI ESQ	30 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT M FETZER	45 KYMBOLDE WAY SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	AMY M GOLDSTEIN	195 SESSIONS STREET PROVIDENCE, RI 02906 USA

DIRECTOR	LINDA DIEBOLD	118 GOVERNOR BRADFORD DR BARRINGTON, RI 02806 USA
DIRECTOR	KAREN GRANDE	2800 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	JESSICA GRANATIERO	20 CAVALIER DRIVE EAST GREENWICH, RI 02818 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID BEAUCHESNE 667 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of May, 2024 at 9:23:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JILL FRECHETTE
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved