



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000029195

**2. Name of Corporation** Society of St. Vincent de Paul (SVDP) Rhode Island

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624190

**4. Principal Office Address**

No. and Street: 25 WEBB STREET

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE CHARITABLE ASSISTANCE TO NEEDY RHODE ISLANDERS THROUGH  
PARISH-BASED CONFERENCES OF THE SOCIETY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country     |
|----------------|-----------------------------|---|
| PRESIDENT      | MICHAEL VIEIRA              | 78 MIDDLE ROAD<br>PORTSMOUTH, RI 02871 USA          |
| TREASURER      | WILLIAM MCKENNA             | 79 NORWOOD AVE.<br>CRANSTON, RI 02905 USA           |
| SECRETARY      | CYNTHIA CERULLO             | 152 DAVIS AV.<br>CRANSTON, RI 02910 USA             |
| CEO            | RENEE BRISSETTE             | 35 FORDSON AVE.<br>CRANSTON, RI 02910 USA           |
| VICE PRESIDENT | PATRICIA SICKINGER          | 95 LYNNE LANE<br>MAPLEVILLE, RI 02839 USA           |
| DIRECTOR       | CAROL HOTTENROT             | 9 BROOKS AVE.<br>NEWPORT, RI 02840 USA              |
| DIRECTOR       | AGNES CHRETIEN              | 966 A HOPE ST. APT. 102<br>PROVIDENCE, RI 02906 USA |
| DIRECTOR       | JOAN GRADILONE              | 7 WILDFLOWER DR.<br>WESTERLY, RI 02891 USA          |
| DIRECTOR       | SUSAN HOERNER               | 17 CANDLE DRIVE<br>CRANSTON, RI 02920 USA           |
| DIRECTOR       | PAUL MANCINI                | 128 SHARON ST.<br>CRANSTON, RI 02910 USA            |
| DIRECTOR       | PETER BRISSETTE             | 35 FORDSON AVE.<br>CRANSTON, RI 02910 USA           |
| DIRECTOR       | FR. GIACOMO CAPOVERDI       | 111 HIGH ST.<br>WESTERLY, RI 02891 USA              |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RENEE BRISSETTE 25 WEBB STREET CRANSTON , RI 02920

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of May, 2024 at 12:56:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RENEE BRISSETTE  
Signature of Authorized Person

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