	State of Rhode Island Fee: \$50.0						
R	Office of the Secretary of State						
	Division Of Business Services						
	148 W. River Street						
1(2)	Providence RI 02904-2615						
1830	(401) 222-3040						
Foreign Busines	ss Corporation						
Annual Report Filing Period: Febru	uary 1 - May 1						
In accordance with	RICL 712 (501/a) and corporation failing or refusing to						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law							
(R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024							
1. Corporate ID No. <u>000072375</u>							
2. Name of Corporation Modjeski and Masters, Inc.							
3. Street Address Principal Business Office:							
No. and Street:	100 STERLING PARKWAY						
	SUITE 302						
City or Town:	MECHANICSBURG State: PA Zip: <u>17050</u> Country: <u>USA</u>						
4. Business Phone No.							
5. State of Incorporation							
State: <u>PA</u>							
	NAICS CODE						
-	NAICS Code that best describes the primary business conducted by the entity.						
Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
541330							
6. Brief Description of the Character of Business Conducted in Rhode Island							
MODJESKI AND MASTERS SERVICES INCLUDE FIXED AND MOVABLE BRIDGE							
<u>DESIGN,</u> INSPECTION AND REHABILITATION AND ALL EACETS OF LIFECYCLE							
INSPECTION AND REHABILITATION AND ALL FACETS OF LIFECYCLE MAINTENANCE,							
RESEARCH AND CODE DEVELOPMENT.							

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	MICHAEL F. BRITT	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
TREASURER	JEFFREY M. EGENRIEDER	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
SECRETARY	TODD B. MCMEANS	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
VICE PRESIDENT, DIRECTOR	YU OUYANG	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
DIRECTOR	MICHAEL F. BRITT	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
VICE PRESIDENT	JASON DOUGHTY	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
DIRECTOR	JEFFREY M. EGENRIEDER	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
DIRECTOR, VICE PRESIDENT	RALPH J. EPPEHIMER	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
VICE PRESIDENT	JERILYN HASSARD	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
VICE PRESIDENT	KEVIN W JOHNS	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
VICE PRESIDENT	QUENTIN P. JOHNSON	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
DIRECTOR	THOMAS P. MURPHY	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
SR. VICE PRESIDENT	ZOLAN PRUCZ	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
SR. VICE PRESIDENT	TODD B. MCMEANS	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	
SR. VICE PRESIDENT	DAVID W. PETERMEIER	#4 SUNSET HILLS PROFESSIONAL CENTER EDWARDSVILLE, IL 62025 USA	
DIRECTOR	QUENTIN P. JOHNSON	100 STERLING PARKWAY, SUITE 302 MECHANICSBURG, PA 17050 USA	

8. Shares Authorized and Issued

				Total Issued
Class of Stock	Series of Stock	Par Value Per		and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
STK		\$1.0000	2,000,000.00	1797597

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of May, 2024 at 3:16:51 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRADLEY SLENKER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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