



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 001723499

2. Name of Corporation Narragansett Adult Athletic Sailing Association

3. State of Incorporation

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711219

4. Principal Office Address

No. and Street: 35 CHURCH WAY

City or Town: SAUNDERSTOWN

State: RI

Zip: 02874

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FOSTER NATIONAL ADULT ATHLETIC SAILING COMPETITIONS INVOLVING HIGH-PERFORMANCE BOATS AND REQUIRING THE HIGHEST LEVEL OF ATHLETICISM, AND SUCH OTHER ACTIVITIES AS ARE BOTH INCIDENTAL TO THE FOREGOING AND PERMITTED BY THE RHODE ISLAND NONPROFIT CORPORATION ACT, R.I. GEN. LAWS § 7-6-1 ET SEQ. THE CORPORATION IS ORGANIZED EXCLUSIVELY TO FOSTER NATIONAL AMATEUR SPORTS COMPETITION, AND FOR EDUCATIONAL ACTIVITIES RELATED TO THE FOREGOING, EACH AS PROVIDED UNDER SECTION 501(C)(3) OF THE INTERNAL

REVENUE CODE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | CHARLES BURD III                                      | 320 COMMONWEALTH AVE APT 41<br>BOSTON, MA 02115 USA               |
| DIRECTOR     | LARS GUCK   | 20 HARBORVIEW AVE<br>BRISTOL, RI 02809 USA                        |
| DIRECTOR     | KALEIGH MORGAN  | 4 RIDGEWOOD RD<br>BARRINGTON, RI 02809 USA                        |
| DIRECTOR     | MARINA BARZAGHI                                       | 35 CHURCH ST.<br>SAUNDERSTOWN, RI 02874 USA                       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BENJAMIN L. RACKLIFFE PANNONE LOPES DEVEREAUX & OGARA LLC 1301 ATWOOD AVENUE, SUITE 215N JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of May, 2024 at 7:42:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARINA BARZAGHI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved