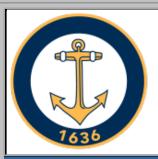
RI SOS Filing Number: 202455024000 Date: 5/29/2024 7:56:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000099785
- 2. Name of Corporation Armenian Historical Association of Rhode Island
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813319</u>

4. Principal Office Address

No. and Street: 245 WATERMAN STREET, STE 204

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CULTURAL & HISTORICAL PRESERVATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	MARTHA JAMGOCHIAN	4 ROLLINGWOOD DRIVE LINCOLN, RI 02865 USA
TREASURER	DR. MARTIN PAPAZIAN	3 CHRISTOPHER DRIVE LINCOLN, RI 02865 USA
SECRETARY	JENNIFER K. WEST	1180 NARRAGANSETT BOULEVARD, #D1 CRANSTON, RI 02905 USA
CORRESPONDING SECRETARY	SUSAN CHAKMAKIAN	38 SUSAN DRIVE CRANSTON, RI 02920 USA
VICE PRESIDENT	CAMILLE GREGORIAN	17 KIRKBRAE DRIVE LINCOLN, RI 02865 USA
DIRECTOR	JOYCE YEREMIAN	29 PLYMOUTH ROAD NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	MARGARET CHEVIAN	125 SISSON STREET PROVIDENCE, RI 02909 USA
DIRECTOR	AZARIG KOOLOIAN, JR.	6 PALOU DRIVE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	VAROUJAN KARENTZ	TWO CLARKS VILLAGE LANE JAMESTOWN, RI 02835 USA
DIRECTOR	NAOMI MARSH	75 MOLLIE DRIVE CRANSTON, RI 02921 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

<u>HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP PROVIDENCE</u>, <u>RI 02903</u>

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2024 at 7:58:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By /MARTHA JAMGOCHIAN/ Signature of Authorized Person

Form No. 631 Revised 09/07

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