RI SOS Filing Number: 202455007210 Date: 5/28/2024 4:00:00 PM



State of Rhode Island Department of State - Business Services Division

Annual Report for the year: 2024 Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

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| : . | SECRETARY OF STATE | |
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| 1. Entity ID Number 000099647 | 2. Exact name of the Corporation DISH DOCTORS, INC. | | | | | | |
|---|--|--|--|------------------------------|--------------------------|--|--|
| 3. Principal Office Address 69 Illinois Avenue | | | City Warwick | State RI | Zip 02888 | | |
| 4. NAICS Code 541410 5. State of Incorporation RI | | 6. Brief description of the character of business conducted in Rhode Island Sales and distribution of soap and soap related products to restaurants, institutions and health care facilities. | | | | | |
| 7. List ALL officers (names a | and addresses) | | | Check the box to ind | licate an attachment | | |
| President Name David B. Salerno | | | Vice-President Name | Vice-President Name | | | |
| Street Address 42 Freeman Street | | | Street Address | - | | | |
| City Warwick | State RI | Zip 02886 | City | State | Zip | | |
| Secretary Name David B. Salerno | | | Treasurer Name David B. Salerno | | | | |
| Street Address 42 Freeman Street | | | Street Address 42 Freeman Street | | | | |
| City Warwick | State RI | Zip 02886 | City Warwick | State RI | Zip 02886 | | |
| 8. List ALL directors (names | s and addresses) | | | Check the box to inc | dicate an attachment | | |
| Director Name | | | Director Name | Director Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| 9. Shares Authorized 10. Sha | | 10. Shares Is | sued Check the box to indicate an attachment | | | | |
| This information is currently of record in the Department of State. | | NUMBER 21 | OF SHARES CO | CLASS/SERIES mmon Shares | no par value | | |
| Changes require an additional filing. | | | | | | | |
| . — | cuted on behalf of the | | authorized representative. y the receiver or trustee. | If the corporation is in the | e hands of a receiver or | | |
| Under penalty of perjury, statements, and that all st | | | ined this report, including and correct. | any accompanying sch | nedules and | | |
| Name of Authorized Representative David B. Salerno | | | FILED | Date | Date 5-20-24 | | |
| Signature of Authorized Rep | presentative | | MAY 2 8 2024 | <u> </u> | | | |
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Phone: (401) 222-3040 Website: www.sos.ri.gov