

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 001737483**2. Name of Corporation** Keep Teaching Foundation, Inc.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219**4. Principal Office Address**No. and Street: 86 REGINA DRIVECity or Town: CRANSTONState: RIZip: 02921Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**FUNDRAISING, SCHOLARSHIPS AND SUPPORT FOR EDUCATIONAL PURPOSES.**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	GREGORY HOGAN	86 REGINA DRIVE CRANSTON, RI 02921 USA
DIRECTOR	MATTHEW JUHNOWSKI	2 MAGNOLIA LANE COVENTRY, RI 02816 USA
DIRECTOR	GREGORY JOHN HOGAN	86 REGINA DRIVE CRANSTON, RI 02921 US
DIRECTOR	LINDSAY MCQUEENEY BATALON	45 OSCEOLA AVE. WARWICK, RI 02888 US
DIRECTOR	ANTHONY WILLIAM RUSSO	151 POCAHONTAS DRIVE WARWICK, RI 02888 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALISON M. PLUNKETT 146 WESTMINSTER STREET 5TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of May, 2024 at 10:52:23 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALISON M. PLUNKETT
Signature of Authorized Person

Form No. 631
Revised 09/07

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