RI SOS Filing Number: 202455110190 Date: 5/31/2024 12:23:00 PM



## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. <u>001711626</u>
- 2. Name of Corporation Aletheia Church, Inc.
- 3. State of Incorporation

State: MA

## **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813110

## 4. Principal Office Address

No. and Street: 85 BISHOP ALLEN DR

City or Town: CAMBRIDGE State: MA Zip: 02139 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ACT AS A CHRISTIAN CHURCH SERVING THE SPIRITUAL AND PHYSICAL NEEDS OF THE COMMUNITY

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	MICHAEL ADAM MABRY	28 MAGOUN AVENUE MEDFORD, MA 02155 USA
SECRETARY	DONALD LEWIS FISHER	294 MIDDLESEX AVE WILMINGTON, MA 01887 USA
DIRECTOR	JAMES LAFFOON	85 BISHOP ALLEN DR CAMBRIDGE, MA 02139 USA
DIRECTOR	SCOTT LEE	85 BISHOP ALLEN DR CAMBRIDGE, MA 02139 USA
DIRECTOR	MICHAEL ADAM MABRY	28 MAGOUN AVENUE MEDFORD, MA 02155 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JUSTIN CHAPMAN 106 MODENA AVENUE PROVIDENCE, RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of May, 2024 at 12:23:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By **DONALD FISHER**

Signature of Authorized Person

Form No. 631 Revised 09/07

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