



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000150362

**2. Name of Corporation** Ace Mentor Program of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813930

**4. Principal Office Address**

No. and Street: P.O. BOX 5722  
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO INFORM HIGH SCHOOL STUDENTS ABOUT CAREERS IN ARCHITECTURE,  
CONSTRUCTION AND ENGINEERING

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	LANCE ALEKSIEWICZ P.E.	1223 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
SECRETARY	TAMI HUGHES	111 CHESTNUT STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT/VICE CHAIR	ALEX MENDOZA	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
PRESIDENT/CHAIR	CHRIS JANSINSKI	50 CONGRESS STREET, SUITE 340 BOSTON, MA 02109 USA
DIRECTOR	KAYLA MURGO	415 WICKENDEN STREET, APT. 3 PROVIDENCE, RI 02903 USA
DIRECTOR	AARON BISHOP	141 GANO STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JOE RAPOSO	141 GANO STREET PROVIDENCE, RI 02906 USA
DIRECTOR	LARRY TRIM	2 FAIRWAY DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	GREG LARAMIE	1 OLD FERRY ROAD BRISTOL, RI 02809 USA
DIRECTOR	BRIAN MATTIUCCI	204 2ND AVE. WALTHAM, MA 02451 USA
DIRECTOR	CALVIN MATTHES	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID SISSON	345 TAUNTON AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DOUG LE DO	188 VALLEY ST. #300 PROVIDENCE, RI 02909 USA
DIRECTOR	EVAN PLANTE	66 MAIN STREET NORTH EASTON, MA 02356 USA
DIRECTOR	JEREMY BOUDROT	850 SUMMER STREET SUITE 207 BOSTON, MA 02127 USA
DIRECTOR	KARA BABCOCK	160 MATHEWSON STREET #201 PROVIDENCE, RI 02903 USA
DIRECTOR	TAYLOR MESSIER	225 CHAPMAN STREET PROVIDENCE, RI 02905 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER  
LLP PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of May, 2024 at 4:33:27 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or**

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LANCE ALEKSIEWICZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved