



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000140439

**2. Name of Corporation** INTERNATIONAL STUDENTS, INC.

**3. State of Incorporation**

State: DC

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 12325 ORACLE BLVD

SUITE 200

City or Town: COLORADO SPRINGS

State: CO

Zip: 80921

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CHRISTIAN MINISTRY TO INTERNATIONAL STUDENTS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

**Title**

**Individual Name**

First, Middle, Last, Suffix

**Address**

Address, City or Town, State, Zip Code, Country

PRESIDENT	DR. SEE SENG TAN	11820 ARTFUL WAY COLORADO SPRINGS, CO 80921 USA
PRESIDENT	MARK W. WATERS	10923 PROGRESS CT. RANCHO CORDOVA, CA 95670 USA
TREASURER	SILAS WONG	19 OXLEY RD., #13-02, ORCHARD COURT , 238619 SGP
SECRETARY	SILAS WONG	19 OXLEY RD., #13-02, ORCHARD COURT , 238619 SGP
SECRETARY	SANDRA D. KING	3254 FOREST LAKES DR. MONUMENT, CO 80132 USA
CEO	DR. SEE SENG TAN	11820 ARTFUL WAY COLORADO SPRINGS, CO 80921 USA
CEO	MARK W. WATERS	10923 PROGRESS CT. RANCHO CORDOVA, CA 95670 USA
CHAIRMAN	STEVEN PRENSNER	3685 ARBORVIEW COURT COLORADO SPRINGS, CO 80918 USA
DIRECTOR	MARK W. WATERS	10923 PROGRESS CT. RANCHO CORDOVA, CA 95670 USA
DIRECTOR	STEVEN PRENSNER	3685 ARBORVIEW COURT COLORADO SPRINGS, CO 80918 USA
DIRECTOR	ALEX TOVAR	5634 LEON YOUNG DR. COLORADO SPRINGS, CO 80918 USA
DIRECTOR	JOHN STUMBO	ONE ALLIANCE PLACE REYNOLDSBURG, OH 43068 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2024 at 10:27:58 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANDRA D. KING  
Signature of Authorized Person

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