



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000136071

**2. Name of Corporation** Lighthouse Community Development Corporation

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624210

**4. Principal Office Address**

No. and Street: 11 HAWTHORNE STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE REHABILITATION AND REHABILITATION AND REENTRY SERVICES TO  
MEN, WOMEN AND FAMILIES WHO ARE HOMELESS OR HAVE BEEN  
INCARCERATED.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JACQUELINE BRITTO	36 TOGANSETT RD PROVIDENCE, RI 02907 USA
TREASURER	ANTHONY BLACK	7 ANSEL AVENUE PROVIDENCE, RI 02907 USA
SECRETARY	SHERRY OLINK MS	3174 POST ROAD WARWICK, RI 02888 USA
DIRECTOR	MARJORIE DELILKE MRS	63 BUDLONG AVENUE WARWICK, RI 02888 USA
DIRECTOR	KEITH HARRIS MR	11 CLAIRE STREET RIVERSIDE, RI 02915 USA
DIRECTOR	SHERRY OLINK	3174 POST RD WARWICK, RI 02888 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN J. OWENS 11 HAWTHORNE STREET PROVIDENCE , RI 02907

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2024 at 11:51:02 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY BLACK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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