

# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## **Business Corporation**

Statement of Change of Registered Agent by the Corporation (Section 7-1.2-502 of the General Laws of Rhode Island, 1956, as amended)

#### **SECTION I**

The name of the corporation is <u>South County Mortgage Corp.</u>

#### **SECTION II**

The address of the registered office as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:

## 11 BLACKBIRD ROAD WEST KINGSTON, RI 02892

The name of the registered agent as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:

## PAUL BYRON JR.

### **SECTION III**

The address of the NEW registered office is:

No. and Street: 1312 ATWOOD AVE

City or Town: JOHNSTON State: RI Zip: 02919

The name of the NEW registered agent is: FRANK SCIACCA

### **SECTION IV**

The appointment of a new registered agent and the new registered office, as the case may be, shall become effective upon the filing of this statement, or on  $\frac{6/4/2024}{4}$  (a date not prior to, nor more than 30 days after, filing this statement)

**Signed this 4 Day of June, 2024 at 3:14:14 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## PAUL BYRON JR

Signature of Authorized Officer of the Corporation

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