



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corp
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2024

1. Corporate ID No. 001673194

2. Name of Corporation Sierra Nevada Brewing Co.

3. Street Address Principal Business Office:

No. and Street: 103 PENNSYLVANIA AVE

City or Town: ASHVILLE

State: NC

Zip: 28803

Country: USA

5. State of Incorporation

State: CA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

312120

6. Brief Description of the Character of Business Conducted in Rhode Island

CONTRACT WITH WHOLESALERS TO DISTRIBUTE SIERRA NEVADA BREWING CO.
CRAFT
BEER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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SECRETARY	SARAH SANTANA	1075 E. 20TH STREET CHICO, CA 95928 USA
CEO	PRYCE W. D. GREENOW	1680 HENDERSONVILLE RD APT H-10 ASHVILLE, NC 28803 USA
CFO	SERGE REINERT	103 PENNSYLVANIA AVE ASHVILLE, NC 28803 USA
VICE PRESIDENT	SIERRA GROSSMAN	1075 E. 20TH STREET CHICO, CA 95928 USA
VICE PRESIDENT	BRIAN GROSSMAN	11075 E. 20TH STREET CHICO, CA 95928 USA
DIRECTOR	KEN GROSSMAN	1075 E. 20TH STREET CHICO, CA 95928 USA
DIRECTOR	RACHEL CULLEN	12165 SOUTH NICKLAUS RD. SANDY, UT 84092 USA
DIRECTOR	EARNEST PATTERSON	1503 LUPINE ROAD HEALDSBURG, CA 95448 USA
DIRECTOR	CHRIS FEHRNSTROM	77 HARBOR VIEW DRIVE RYE, NH 03870 USA
DIRECTOR	SIERRA GROSSMAN	95 LAZY S LANE CHICO, CA 95928 USA
DIRECTOR	BRIAN GROSSMAN	238 SOAPSTONE CREEK RD. ARDEN, NC 28704 USA
DIRECTOR	PRYCE W.D. GREENOW	1680 HENDERSONVILLE RD APT H-10 ASHVILLE, NC 28803 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	76,670.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 4 Day of June, 2024 at 4:37:15 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SEAN DELLOIACONO

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 04, 2024 04:37 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Gregg M. Amore
Secretary of State

