



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2024

**1. Corporate ID No.** 001720399

**2. Name of Corporation** Twig Education, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 S. MILL AVE.  
SUITE 1700

City or Town: TEMPE State: AZ Zip: 85281 Country: USA

**5. State of Incorporation**

State: CA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

611710

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO SELL EDUCATIONAL CURRICULUM

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

TREASURER	JOHN ORSANIC	100 S. MILL AVE., STE 1700 TEMPE, AZ 85281 USA
SECRETARY	CHRISTOPHER M. GRAHAM	2187 ATLANTIC ST., 5TH FL. STAMFORD, CT 06902 USA
CEO	JONATHAN N. GRAYER	2187 ATLANTIC ST., 5TH FL. STAMFORD, CT 06902 USA
CFO	JOHN ORSANIC	100 S. MILL AVE., STE. 1700 TEMPE, AZ 85281 USA
CHIEF OPERATING OFFICER	ADAM J. KLABER	2187 ATLANTIC ST., 5TH FL. STAMFORD, CT 06902 USA
VICE CHAIRMAN	ADAM J. KLABER	2187 ATLANTIC ST., 5TH FL. STAMFORD, CT 06902 USA
CHAIRMAN	JONATHAN N. GRAYER	2187 ATLANTIC ST., 5TH FL. STAMFORD, CT 06902 USA
VICE PRESIDENT	KELLY STANIEC	100 S. MILL AVE., STE 1700 TEMPE, AZ 85281 USA
ASSISTANT SECRETARY	KELLY STANIEC	100 S. MILL AVE., STE. 1700 TEMPE, AZ 85251 USA
SENIOR PRINT DIRECTOR	CLIFTON STUBBLEFIELD	100 S. MILL AVE., STE. 1700 TEMPE, AZ 85281 USA
DIRECTOR	JONATHAN N. GRAYER	2187 ATLANTIC ST., 5TH FL. STAMFORD, CT 06902 USA
DIRECTOR	ADAM J. KLABER	2187 ATLANTIC ST., 5TH FL. STAMFORD, CT 06902 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	19,000.00	19000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of June, 2024 at 10:21:24 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRISTOPHER M. GRAHAM

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 05, 2024 10:21 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

