



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001755389

**2. Name of Corporation** FPESLL, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 505 CENTRAL AVENUE

City or Town: PAWTUCKET

State: RI

Zip: 02861

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE FPESLL IS DEDICATED TO GIVING A DIVERSE GROUP OF BOYS AND GIRLS IN OUR COMMUNITY THE BEST POSSIBLE OPPORTUNITIES TO BUILD THEIR CHARACTER WHILE DEVELOPING THEIR SKILLS IN BASEBALL. THE LEAGUE WILL PROVIDE A POSITIVE, SAFE, AND HEALTHY ENVIRONMENT FOR A WELL-ORGANIZED, SUPERVISED, AND FUN

YOUTH BASEBALL PROGRAM. THIS PROGRAM WILL ADVOCATE  
SPORTSMANSHIP, TEAMWORK,  
CONFIDENCE, COURAGE, CAMARADERIE, HONESTY, DISCIPLINE, AND A SOUND  
WORK  
ETHIC. ALL CHARACTERISTICS NECESSARY TO BUILDING OUR PLAYERS INTO  
SOLID  
CITIZENS OF THEIR COMMUNITY.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ERIK ANDERSON	31 EAST MANNING STREET PROVIDENCE, RI 02906 USA
TREASURER	RON PLATT	170 TABER AVENUE PROVIDENCE, RI 02906 USA
SECRETARY	MATTHEW MCBURNEY	86 WOODBURY STREET PROVIDENCE, RI 02906 USA
BOARD MEMBER	JASON ENGLE	12 MARSDEN COURT SEEKONK, MA 02771 USA
BOARD MEMBER	JIM ENGLE	132 FREEMAN PARKWAY PROVIDENCE, RI 02906 USA
BOARD MEMBER	CRAIG HOPKINS	88 EAST ORCHARD AVENUE PROVIDENCE, RI 02906 USA
PLAYER AGENT	KATE MARTIN	120 HAZARD AVENUE PROVIDENCE, RI 02906 USA
BOARD MEMBER	THOMAS DISANTO	319 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
SAFETY OFFICER	PETER SANDBY-THOMAS	31 LANGHAM ROAD PROVIDENCE, RI 02906 USA
BOARD MEMBER	JESSE KALB	166 ARLINGTON AVENUE PROVIDENCE, RI 02906 USA
BOARD MEMBER	ERIC SPEENBURGH	25 PHILLIPS STREET PROVIDENCE, RI 02906 USA
BOARD MEMBER	MIKE SAWYERS	213 COLE AVENUE PROVIDENCE, RI 02906 USA
VICE PRESIDENT	MOSHE BERMAN	38 RIDGE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	TIM CLARKIN	15 EAST GEORGE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JENNA LAFAYETTE	348 GROTTA AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	TONY CLAPSIS	51 EAST ORCHARD AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	MATT BUTNER	220 SLATER AVENUE PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOUGLAS J. EMMANUEL ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2024 at 1:11:24 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DOUGLAS J. EMANUEL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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